KANSAS

Form CP-3 Rev. 6-26-62

YSTATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas OCT 17 1956

CONCERVATION DIVISION Wichig, Kensas

| Oberator.a knii wame | AOIII L. ACIUITIES | <u> </u> | | AND THE PARTY OF T |
|-----------------------|-----------------------|-----------------|--|--|
| Complete Address: | 311 Union Center | , Wichita, Ka | ansas. | entahy/inandianhe gironina isagrapikophinah/czycha/soski/hikihik |
| Lease Name | Radcliffe | well No | 0. 1 | ygragoly, knokolasty gydd (+) by ganarmyn arlythfasilladdifffilib |
| Location | nw-ne-se | Sec. 23 Twp. | 8 Rge(| E) (W) 23 |
| County | Graham | Total Dept | h 3605 | cramatingaganangagangangangan sacaman Debit Sacat Saca |
| Abandoned Oil Well | Gas Well Inp | ut Well SW | D WellD | & A X |
| Other well as hereaft | er indicated: | | Printer with the state of the s | स्टरसम्बद्धाः संस्थानं स्थानं स्थ |
| Plugging Contractor:_ | Paine Drilling, | Incorporated, | And the state of t | agrammen handstylderger i fingellings at gell steller et "RATHE TICHTERS". |
| Address: Box "I | O" Hill City, Kansa |).S. | License N | io . |
| Operation Completed: | Hour 8:45PM Day 10 | Month_ | 10 Year | 1966 |
| The Above well was pl | ugged as follows: | | | · |
| 270' 7" OD Sur | face pipe, cement o | irculated wit | a 150 Sx. | |
| Circulated hole | with heavy mud, set | ; plug @ 450! | and displaced | 1 15 Sx. |
| cement thru DP. | Heavy mud to 270 | , set plug wi | th ½ sack hul | ls and dis- |
| placed 15 Sx. cer | ment thru DP. Hes | vy mud to 40' | , set plug wi | th 2 sk. |
| hulls and 10 Sx. | cement to bottom o | f cellar. | egypter jalonia in a santana kana kana kana kana kana kana kan | |
| | | | | |
| | | | | enne klander nie niem en niem voor voor voor die klande en ster voor die voor de voor de voor de voor de voor d |
| | | | | |
| I hereby certify that | the above well was pl | ugged as herein | stated% | |
| 1 6 î | Vālams | Signed: | M. L! | The chile |
| IN | VOICED | | Well Plugging | : Supervisor |
| DATE _ | 10/19/66 | | | |
| INV. NO | 4/22-W | | | |