

CONFIDENTIAL

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

ORIGINAL

Form ACO-1  
September 1999  
Form Must Be Typed

WELL COMPLETION FORM  
WELL HISTORY - DESCRIPTION OF WELL & LEASE

*Confidential*  
5/5/08  
5/06/09

Operator: License # 33922  
Name: Mustang Energy Corporation  
Address: 2521 East 20th  
City/State/Zip: Hays, Kansas 67601  
Purchaser: Coffeyville0 Resources  
Operator Contact Person: Rodney Brin  
Phone: (785) 623-0533  
Contractor: Name: WW Drilling  
License: 33575  
Wellsite Geologist: Tony Richardson

Designate Type of Completion:  
 New Well  Re-Entry  Workover  
 Oil  SWD  SLOW  Temp. Abd.  
 Gas  ENHR  SIGW  
 Dry  Other (Core, WSW, Expl., Cathodic, etc)

If Workover/Re-entry: Old Well Info as follows:

Operator: \_\_\_\_\_  
Well Name: \_\_\_\_\_  
Original Comp. Date: \_\_\_\_\_  
\_\_\_\_\_ Deepening \_\_\_\_\_ Re-perf. \_\_\_\_\_ Conv. to Enhr./SWD  
\_\_\_\_\_ Plug Back \_\_\_\_\_ Plug Back Total Depth  
\_\_\_\_\_ Commingled \_\_\_\_\_ Docket No. \_\_\_\_\_  
\_\_\_\_\_ Dual Completion \_\_\_\_\_ Docket No. \_\_\_\_\_  
\_\_\_\_\_ Other (SWD or Enhr.?) \_\_\_\_\_ Docket No. \_\_\_\_\_

2-20-08                      2-26-08                      3-17-08  
Spud Date or                      Date Reached TD                      Completion Date or  
Recompletion Date                                                                Recompletion Date

API No. 15 - 051-25745-0000  
County: Ellis  
Appx C W/2 SW Sec. 27 Twp. 12 S. R. 17  East  West  
1290 feet from (S) N (circle one) Line of Section  
465 feet from E / (W) (circle one) Line of Section

Footages Calculated from Nearest Outside Section Corner:  
(circle one) NE SE NW SW  
Lease Name: Schmeidler Well #: 1  
Field Name: Schmeidler  
Producing Formation: Arbuckle  
Elevation: Ground: 2110 Kelly Bushing: 2115  
Total Depth: 3663 Plug Back Total Depth: \_\_\_\_\_  
Amount of Surface Pipe Set and Cemented at 220 Feet  
Multiple Stage Cementing Collar Used?  Yes  No  
If yes, show depth set \_\_\_\_\_ Feet  
If Alternate II completion, cement circulated from \_\_\_\_\_  
feet depth to \_\_\_\_\_ w/ \_\_\_\_\_ sx cmt.

Drilling Fluid Management Plan  
(Data must be collected from the Reserve Pit)  
Chloride content 12000 ppm Fluid volume 300 bbls  
Dewatering method used evaporation  
Location of fluid disposal if hauled offsite: \_\_\_\_\_  
Operator Name: \_\_\_\_\_  
Lease Name: \_\_\_\_\_ License No.: \_\_\_\_\_  
Quarter \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West  
County: \_\_\_\_\_ Docket No.: \_\_\_\_\_

**INSTRUCTIONS:** An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information of side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Signature: Rodney P. Brin  
Title: Owner - operator Date: 5-5-08  
Subscribed and sworn to before me this 5th day of May,  
2008.  
Notary Public: Melissa Windholz  
Date Commission Expires: 5/21/2011

**KCC Office Use ONLY**  
 Letter of Confidentiality Received  
If Denied, Yes  Date: \_\_\_\_\_  
 Wireline Log Received  
 Geologist Report Received  
 UIC Distribution

RECEIVED  
KANSAS CORPORATION COMMISSION

MAY 07 2008

CONSERVATION DIVISION  
WICHITA, KS

CONFIDENTIAL  
MAY 06 2008  
KCC

NOTARY PUBLIC  
MELISSA L. WINDHOLZ  
NOTARY PUBLIC  
STATE OF KANSAS  
My Appt. Exp. 5/21/2011