

APR 30 2008

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

CONSERVATION DIVISION  
WICHITA, KS

API # 15 - 007 - 21870 - 00 - 01 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original  spud or completion date 7-9-84

Well Operator: Jody Oil & Gas Corporation KCC License #: 3288  
(Owner / Company Name) (Operator's)

Address: PO Box 422 City: ATTICA

State: KANSAS Zip Code: 67009 Contact Phone: ( 620 ) 254 - 7251

Lease: Coleman Well #: 2 Sec. 36 Twp. 32 S. R. 11  East  West

C - NE - NE - NE Spot Location / QQQQ County: Barber

4950 4953 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

330 454 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well

SWD Docket # \_\_\_\_\_  ENHR Docket # E-26, 065  Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 8-5/8" Set at: 262' Cemented with: 185 Sacks

Production Casing Size: 4-1/2" Set at: 4616' Cemented with: 225 Sacks

List (ALL) Perforations and Bridgeplug Sets: Perfs 4471-4500

Elevation: 1506 ( G.L. /  K.B.) T.D.: 4800 P.B.T.D.: 4570 Anhydrite Depth: \_\_\_\_\_  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk In Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): As KCC requires.

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

If not explain why? N/A

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: RANDY NEWBERRY

Phone: ( 620 ) 254 - 7251

Address: PO BOX 422 City / State: Attica, KS 67009

Plugging Contractor: QUALITY WELL SERVICE KCC License #: 31925  
(Company Name) (Contractor's)

Address: 190th U.S. 56 HWY, Ellinwood, KS 67526 Phone: ( 620 ) 727 - 3410

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 4-29-08 Authorized Operator / Agent: Randy Newberry  
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

# KANSAS

## CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

JODY OIL & GAS CORPORATION  
PO BOX 422  
ATTICA, KS 67009-0422

May 02, 2008

Re: COLEMAN #2  
API 15-007-21870-00-01  
36-32S-11W, 4953 FSL 454 FEL  
BARBER COUNTY, KANSAS

Dear Operator:

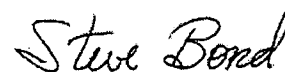
This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after October 29, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(620) 225-8888

Sincerely,



Steve Bond  
Production Department Supervisor