

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

MAY 09 2008

CONSERVATION DIVISION  
WICHITA, KS

API # 15 - 077-20,840 - 00 - 00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date \_\_\_\_\_

Well Operator: R & B Oil & Gas, Inc. KCC License #: 31191  
(Owner / Company Name) (Operator's)

Address: PO BOX 195 City: ATTICA

State: KANSAS Zip Code: 67009 Contact Phone: ( 620 ) 254 - 7251

Lease: Burgess B Well #: 1 Sec. 21 Twp. 31 S. R. 8  East  West

NE NW SW Spot Location / QQQQ County: Harper

2310' Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

990 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 8 5/8" Set at: 265 Cemented with: 225 Sacks

Production Casing Size: 5 1/2" Set at: 4380 Cemented with: 100 Sacks

List (ALL) Perforations and Bridgeplug Sets: Open Hole 4380 - 4390

Elevation: 1580 ( G.L. /  K.B.) T.D.: 4390 PBTD: \_\_\_\_\_ Anhydrite Depth: \_\_\_\_\_  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): As KCC requires

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

If not explain why? They were attached with the original plugging application filed back in September 2007

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: \_\_\_\_\_

Randy Newberry Phone: ( 620 ) 254 - 7251

Address: PO BOX 195 City / State: Attica, KS 67009

Plugging Contractor: QUALITY WELL SERVICE KCC License #: 31925  
(Company Name) (Contractor's)

Address: 190th U.S. 56 HWY, Ellinwood, KS 67526 Phone: ( 620 ) 727 - 3410

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 5-7-08 Authorized Operator / Agent: Randy Newberry  
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

# KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

R & B OIL & GAS, INC.  
904 N LOGAN  
PO BOX 195  
ATTICA, KS 67009-9217

May 09, 2008

Re: BURGESS B #1  
API 15-077-20840-00-00  
21-31S-8W, 2310 FSL 990 FWL  
HARPER COUNTY, KANSAS

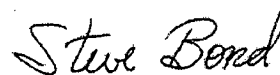
Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after November 5, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely,



Steve Bond

Production Department Supervisor

District: #2  
3450 N. Rock Road, Suite 601  
Wichita, KS 67226  
(316) 630-4000