

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 19122429 - 00 - 00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

Indicate original spud or completion date _____

Well Operator: Drake Exploration LLC. KCC License #: 33556
(Owner / Company Name) (Operator's)

Address: 526 s Summit City: Arkansas City

State: Kansas Zip Code: 67005 Contact Phone: (620) 442 - 6161

Lease: Gressel Well #: 1 Sec. 1 Twp. 34 S. R. 1 East West

ne - ne - SW Spot Location / QQQQ County: Sumner

2310 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

2970 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: 13 3/8 Set at: 20 Cemented with: _____ Sacks

Surface Casing Size: 8 5/8 Set at: 261 Cemented with: 145 Sacks

Production Casing Size: 4 1/2 Set at: 4000 Cemented with: 150 sacks Sacks

List (ALL) Perforations and Bridgeplug Sets: cipb @ 3264' perf 3173-3176-3180-3183 26 holes

Elevation: 1247 (G.L. / K.B.) T.D.: 4000' PBTD: 4000' Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): sand zone off and by weight and stretch to recover 4 1/2 cement well 315 to surface

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Darren Broyles

Phone: (620) 442 - 6161

Address: 526 s Summit City / State: Arkansas City

Plugging Contractor: D and S well Service LLC. KCC License #: 33592
(Company Name) (Contractor's)

Address: 526 s Summit Phone: (620) 442 - 6161

Proposed Date and Hour of Plugging (if known?): after wheat harvest

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 5/7/2008 Authorized Operator / Agent: *Darren Broyles*
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
KANSAS CORPORATION COMMISSION

MAY 08 2008

CONSERVATION DIVISION
WICHITA, KS

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

DRAKE EXPLORATION, LLC
6535 12TH RD
DOUGLASS, KS 67039-9002

May 09, 2008

Re: GRESSEL #1
API 15-191-22429-00-00
1-34S-1E, 2310 FSL 2970 FEL
SUMNER COUNTY, KANSAS

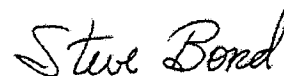
Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after November 5, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,



Steve Bond

Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000

CONSERVATION DIVISION

Finney State Office Building, 130 S. Market, Room 2078, Wichita, KS 67202-3802
(316) 337-6200 • Fax (316) 337-6211 • <http://kcc.ks.gov/>