STATE OF KANSAS STATE CORPORATION COMMISSION 7200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API	NUMBER	15-065-22569-00-0
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LEASE NA	AME	Sanger	

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

WELL	NUMBER	_1
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2310	Ft.	from	S	Section	Lin
4050	_				

•	4950 Ft. from E	Section Line
EASE OPERATOR Imperial Oil Properties, Inc.	SEC. 7 TWP. 8S RGE.	24 (XXXr(W)
DDRESS 212 N. Market #307, Wichita, KS 67202	COUNTY Graham	
HONE#(3]6) 265-6977 OPERATORS LICENSE NO. 03869	Date Well Completed	05-29-90
Character of Well D&A	Plugging Commenced	05-30-90
Oil, Gas, D&A, SWD, Input, Water Supply Well)	Plugging Completed _	05-30-90
he plugging proposal was approved on 05-30-90		(date)
yGilbert Balthazor	(KCC District Age	ent's Name).
s ACO-1 filed? No If not, is well log attached?	Yes	
roducing Formation Depth to Top	BottomT.D.	•
how depth and thickness of all water, oil and gas formati	ons.	
OIL, GAS OR WATER RECORDS	ASING RECORD	

Formation	Content	From	То	Size	Put in	Pulled out
				8 5/8	208	None
		.				
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Pump heavy mud to 2080; 1st plug 2080 to 1980; 2nd plug 1200 to 800 w/100 sx; 3rd plug 210 to 50' w/40 sx: 4th plug from 40' to surface w/10 sx; 15 sxs. in rathole. All cement 60/40 pozmix 6% gel. 3% CC w/1/4# Flocel per sx.

	(If additional d	escription is necessary, use <u>BACK</u> of	this form.)	-
Name of	Plugging Contractor	Abercrombie Drilling, Inc.	License No. 5422	_
Address_	150 N. Main, #801,	Wichita, KS 67202		-

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Imperial Oil Properties, Inc.

Kansas COUNTY OF Sedgwick

ack K. Wharton (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. Title Solvie

(Signature) Jack K. Whaston (Address) 150 N. Main #801, Wichita, RS

SUBSCRIBED ANDUSWORN TO before me this 22nd day of June 19 90

CONSERVATION DIVIDININ

DEBORAH K. AMMERMAN DEBORAH K. AMMERMAN Notary Public - State of Kansas My Appt. Foot-My Appl. Explres 3-1-92