

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

GRAHAM County. Sec. 10 Twp. 8 Rge. 24 (E) W(W)

Location as "NE/CNW/SW" or footage from lines SW SE NE

Lease Owner EMPIRE DRILLING COMPANY

Lease Name EVANS Well No. 1

Office Address 1121 UNION NAT'L. Bk. BLDG., WICHITA 2, KANSAS

Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE

Date well completed 8-22 19 54

Application for plugging filed 8-22 19 54

Application for plugging approved 8-22 19 54

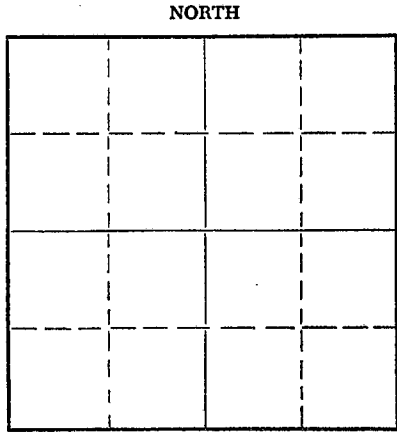
Plugging commenced 8-22 19 54

Plugging completed 8-22 19 54

Reason for abandonment of well or producing formation DRY HOLE

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well ELDON PETTY

Producing formation Depth to top Bottom Total Depth of Well 3810 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|------|--------|--------|------------|
| SURFACE | PIPE | 0 | 166' | 8-5/8" | 166' | 0 |
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

FILLED HOLE TO 160', SET PLUG, 1/2 SACK OF HULLS,
15 SACKS OF CEMENT, FILLED HOLE TO 40', SET PLUG,
1/2 SACK OF HULLS, 10 SACKS OF CEMENT.

(If additional description is necessary, use BACK of this sheet)

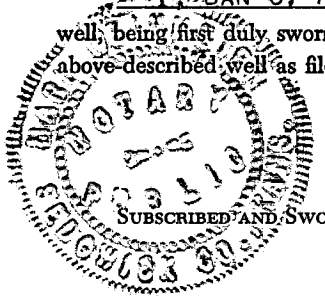
Name of Plugging Contractor EMPIRE DRILLING COMPANY

Address 1121 UNION NAT'L. Bk. BLDG., WICHITA 2, KANSAS

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

I, DAN J. KORNFELD, (sole owner of well) operator of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Dan J. Kornfeld
DAN J. KORNFELD
1121 UNION NAT'L. Bk. BLDG., WICHITA 2, KANSAS
(Address)



SUBSCRIBED AND SWORN to before me this 26TH day of AUGUST, 1954

My commission expires MAY 5, 1956

Mary Heinmeier
Notary Public.
STATE CORPORATION COMMISSION

24-7966-S 3-53-20M

PLUGGING
FILE SEC 10 T 8 R 24
BOOK PAGE 59 LINE 1

AUG 27 1954
8-27-1954
CONSERVATION DIVISION
Wichita, Kansas

LOG

COMPANY: EMPIRE DRILLING COMPANY
 CONTRACTOR: EMPIRE DRILLING COMPANY
 FARM: EVANS #1
 LOCATION: SW SE NE, SEC. 10-8-24, GRAHAM COUNTY, Ks.
 COMMENCED: 8-14-54
 COMPLETED: 8-22-54

| | | | |
|------|----|------|------------------|
| 0 | TO | 210 | SURFACE HOLE |
| 210 | TO | 1125 | SHALE AND SHELLS |
| 1125 | TO | 1750 | SHALE AND SAND |
| 1750 | TO | 1975 | SHALE AND SHELLS |
| 1975 | TO | 2015 | ANHYDRITE |
| 2015 | TO | 2250 | SHALE |
| 2250 | TO | 2575 | SHALE AND SHELLS |
| 2575 | TO | 2700 | SHALE |
| 2700 | TO | 2970 | SHALE AND SHELLS |
| 2970 | TO | 3060 | SHALE |
| 3060 | TO | 3155 | LIME |
| 3155 | TO | 3235 | LIME AND SHALE |
| 3235 | TO | 3305 | SHALE AND LIME |
| 3305 | TO | 3520 | LIME AND SHALE |
| 3520 | TO | 3810 | LIME |
| 3810 | | | R.T.D. |

SET 166' OF 8-5/8" SURFACE CASING, CEMENTED WITH 110 SACKS OF CEMENT.

ELEVATION: 2325 K. B.

TOPS: ANHYDRITE 1975'; HEEBNER 3557'; LANSUNG REC. 3597'; R.T.D. 3810'.

D & A

CERTIFICATION

I, DAN J. KORNFELD, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE LOG ON THE EVANS #1, SW SE NE, SECTION 10, TOWNSHIP 8, RANGE 24 WEST, GRAHAM COUNTY, KANSAS AS REFLECTED BY THE FILES OF THE EMPIRE DRILLING COMPANY.

Dan J. Kornfeld
 DAN J. KORNFELD



SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC WITHIN AND FOR SEDGWICK COUNTY, KANSAS THIS 26TH DAY OF AUGUST 1954.

MY COMMISSION EXPIRES MAY 5, 1956

Mary Timmes
 NOTARY PUBLIC

RELEASED
 STATE CORPORATION
 AUG 27 1954
 8-27-1954
 CONSERVATION DIVISION
 Wichita, Kansas

PLUGGING
 FILE SEC 10 T 8 R 24W
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