

15-065-02213-02-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

Graham County. Sec. 33 Twp. 8S Rge. 24W (E) (W)

Location as "NE/CNW%SW%" or footage from lines NE SE NW

Lease Owner Imperial Oil of Kansas, Inc.

Lease Name Booth Well No. 1

Office Address Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed September 18, 19 55

Application for plugging filed September 18, 19 55

Application for plugging approved September 18, 19 55

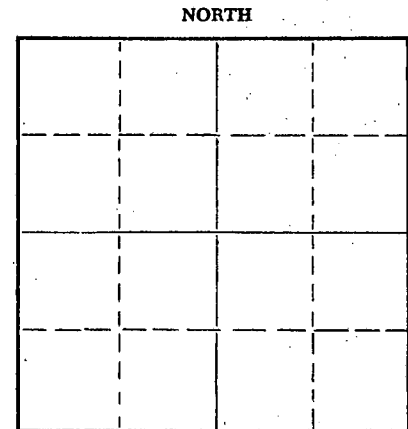
Plugging commenced September 18, 19 55

Plugging completed September 18, 19 55

Reason for abandonment of well or producing formation No shows of oil.

If a producing well is abandoned, date of last production _____ 19 _____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above
Section Plat

Name of Conservation Agent who supervised plugging of this well S. S. Greider

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4010 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	9-18-55	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set No. 1 plug at 200' with 15 sacks cement. Filled hole with rotary mud to 40'. Set No. 2 plug with 10 sacks cement.

Name of Plugging Contractor Imperial Oil of Kansas, Inc.
Address 903 Union National Bank Building, Wichita, Kansas

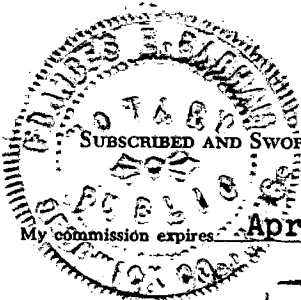
STATE OF Kansas COUNTY OF Sedgwick, ss.
Raymond L. Bacon (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. **IMPERIAL OIL OF KANSAS, INC.**

(Signature) By Raymond L. Bacon Vice-Pres.
903 Union National Bank Bldg.
Wichita, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 29th day of September, 19 55

My commission expires April 18, 1959
Frances C. Carlson Notary Public.



PLUGGING
FILE SEC 327 8 R 240
BOOK PAGE 3 LINE 33

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DRILLER'S LOG

Imperial Oil of Kansas, Inc.
903 Union National Bank Bldg.
Wichita, Kansas

Booth No. 1.
NE SE NW Sec. 33-8S-24W
Graham County, Kansas

Total Depth: 4010'

Commenced: 9-9-55 Completed: 9-19-55

Elevation: 2438'R.B.
Production: D & A

Contractor: Imperial Oil of Kansas, Inc.
Wichita, Kansas

Casing Record: Set 8-5/8" Surface Pipe at 210' W/200 sacks cement.

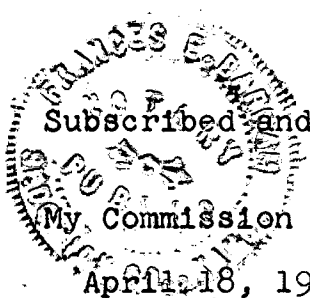
Figures indicate bottom of formations:

Surface Clay & Sand	210'		
Shale & Shells	330'		
Sandy, Shale & Shells	1675'		
Dakota Sand	1900'		<u>TOPS</u>
Shale, Shells & Red Bed	2119'	Anhydrite	2119' (/319)
Anhydrite	2155'	Heebner	3739' (-1311)
Shale & Shells	2485'	Lansing	3777' (-1339)
Lime & Shale	3739'	Rotary Total Depth	4010' (-1572)
Lime	4010'		
Total Depth	4010'		

We hereby certify this to be a correct and accurate log of the above described well as shown on the daily drilling reports.

IMPERIAL OIL OF KANSAS, INC.

By: Harold L. Brown
Vice-President



Subscribed and sworn to before me this 29th day of September, 1955.

My Commission Expires:
April 18, 1959

RECEIVED
STATE CORPORATION COMMISSION

Francis E. Barkan
Notary Public

SEP 30 1955

CONSERVATION DIVISION
Wichita, Kansas

9/30/55

PLUGGING
FILE SEC 33T 8 R 24W
BOOK PAGE 3 LINE 32

VOUCHER NO.

THE ABOVE CHECK IS IN FULL SETTLEMENT OF THE ITEMS LISTED BELOW. IF NOT CORRECT PLEASE RETURN ALL PAPERS
IMPERIAL OIL OF KANSAS, INC. UNION NATIONAL BANK BLDG. WICHITA, KANSAS

15-065-02213-00-00

Plugging Assessment

Booth Well No. 1
NE SE NW Sec. 33-8S-24W
Graham County, Kansas

\$25.00