13-065-20991-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

| ive All Information Completely | | G . 1 | C | + Coo | 01 m | O Dana Ol. St. Au | | |
|--|---------------------------------|--|----------------------|---|--|---|--|--|
| Make Required Affidavit Mail or Deliver Report to | | Graham on as "NE/ | | | | 8 Rge. 24 E/W | | |
| Conservation Division | Locatio | | CNWASWA 2 SW 3 SV | | ge irom 11 | .nes | | |
| State Corporation Comm. | Lease (| | ·* · | Oil, Inc. | | · | | |
| 245 North Water | Lease 1 | | Brown | | We | 211 No. | | |
| Wichita, KS 67202 | | | | ity , Kansa | | | | |
| | | Address | | | | r Dry Hole) | | |
| | | er or wer | ւ (Հային | eteu as o | ii, das oi | . Dry note) | | |
| | | | | | | 10 | | |
| | | ell comple | | . filed | | 19 19 | | |
| Application for plugging filed | | | | | | | | |
| | | Application for plugging approved 19 Plugging commenced 5/22/79 19 | | | | | | |
| | Plugging completed $5/25/79$ 19 | | | | | | | |
| | | | | | producing | formation | | |
| | , , | 101 aband | | depleted. | producing | , 101 | | |
| | If a pr | coducing w | | | date of | last production | | |
| | P. | oudcarib " | - | , | | 19 | | |
| | Was per | rmission o | btained | from the | Conservati | ion Division or | | |
| Locate well convectly on above Section Pint | | ents before | | | | | | |
| ame of Conservation Agent who su | , | | | _ | | hazor | | |
| roducing formation | - | oth to top | | ottom | Total Der | oth of Well 4020 | | |
| how depth and thickness of all v | | | | ons. | | , | | |
| · · · · · · · · · · · · · · · · · · · | , , | | | | | | | |
| OIL, GAS OR WATER RECORDS | | | | | | CASING RECORD | | |
| | ONTENT | . FROM | то | SIZE | PUT IN | PULLED OUT | | |
| FORMSTION | 37/(1 12/4 1 | . FROM | 10 | 805/8 | 169 | none | | |
| | | | | 0 0 2/ 0 4 ^글 " | 4019 | 1659 | | |
| | | | | 42 | 4019 | 1 1037 | | |
| | | | | | | ` | | |
| | | | } | | | | | |
| Describe in detail the manner as placed and the method or methology were used, state the character feet for each plug | hods used cter of se | in introd | ucing it | into the | | | | |
| Sanded to 3900' and ran 4 sacks | | Tooded he | Jo reith | colt wate | an shot n | ine at | | |
| 3300', 2220', 1900', 1670', pul | lod fl io | ints All | ied bim | ned 3 sack | ce hulle. | 70 sacks cement. | | |
| 14 sacks gel. plug and 60 sacks | | | <u>.rea pan</u> | peu) baer | to marroy | TO BUONED COMOLICY | | |
| THE DECIDE ELT PLUE OUR DATE | Comono | | | | | | | |
| PLUGGING COMPLETE. | | | ···· | | | | | |
| 7 10 00 11 0 00 11 11 11 11 11 11 11 11 1 | | ··· | | | 8686 | t / / / A | | |
| | | # | | 0Ta | RECEI | VED | | |
| | | | | তাদ | TE GUNFUNKTI | ON-COMMISSION - | | |
| | | | | | HIM | £ 4070 | | |
| (If additional de | scription | is necess | arv. use | BACK of | this sheet | 519/9 | | |
| | - | NG PULLING | • • | | | 6-7 | | |
| Tangering Committee Line | CHASE. | | <i>.</i> | | CONSERVATION Wichita | | | |
| | OHACH | THOTALDO | | | . V516/11/0 , D | <u>Alibas</u> | | |
| rate of Kans | SAS COUN | TY OF RIC | Œ | | | ss. | | |
| | DARREEL KE | | (emplo | yee of owr | | wner or operator | | |
| f the above-described well, bein | g first d | uly sworn | | | | | | |
| he facts, statements, and matter s filed and that the same are tr | s herein | contained | and the | log of th | | | | |
| | (Sig | nature) | DI | | 12 | | | |
| | , ,~~£B | | -1-12 | usal, | f-Jal | | | |
| • | | | CHA B | → KANSAS | ddress) | | | |
| SUBSCRIBED AND SWORN TO befo | re me thi | s 31:st | day | • | ay | , 19 79 | | |
| | | | · | <u></u> | | | | |
| A CALLED AND A CAL | Sta | ET MELCHER stewide p. Feb. 15, 1983 | | Marg | no No | mulcher tary Public. | | |
| y commission expires | | | | | | | | |
| | | | | | | | | |

WELL LOG

15-065-209a1-00-00

Barnett Oil, Inc.

BROWN

1 NO.

sec. 34 r. 85 g. 24W coc. C W/2 SW SW/4

16 RIG. NO. TOTAL DEPTH 4020'

2-26-78

GDMP. 3-4-78

Murfin Drilling Company

Graham COUNTY KANSAS

CABING

20 --5/8"-0 169' w/140 sx. 15 12 6

ELEVATION

PRODUCTION

4121 0 4019 W/100 SX.

50' 95' 130' 170' 1160' 1685' 1790' 2139' 2171' 35721 3930' 4020'

Surface Soil & Clay Sand Clay Shale Shale & Sand Shale & Red Beds Shale & Sand Sand & Shald Anhydrite Shale Shale & Lime

Lime

RECEIVED STATE CORPORATION COMMISSION

RTD

DEC - 8 1978

CONSERVATION DIVISION Wichita, Kansas

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|-----------------|----------------------------|--|-----------------------|-------------------|--------------|
| State of | KANSAS |) | | | ب ر |
| County of | SEDGWICK | } 88: | | | |
| I, Wm. S | . Shropshire | of the | Murfi | n Drilling | Company |
| upon oath state | that the above and foregoi | ng is a true and correct | copy of the log of th | beBrown #1 | well. |
| | | | W. | Whitens | heil |
| Subscribed and | sworn to before me this | 24th day of | Wm. S. March | . Shropshire, Ass | t. Gen. Mgr. |
| | | | | | / / |

My Commission Expires:

SAMDRA KAY LLAY NOTARY PUBLIC

Butler County, Kanaas 80 My Appt. Exp. 6-5-80

Sandra Kay May