STATE OF KANSAS STATE CORPORATION COMMISSION

15-066-01047-06-60

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Grahan	n	County.	Sec. 35 T	wp. 8 Rge.	24 (E)	$_{-(W)}$ W
NORTH	'Location as "NE	E/CNWKSWK"	or footage from	lines C	NW SW	A	
	Lease Owner A. Ainsworth						
	Lease Name <u>Keith</u> Well No. 1 Office Address Union National Bldg., Wichita 2, Kansa s						
	Character of W						
							_62
	Date well comp Application for					19	62
	Application for					19	
	Plugging comme Plugging comple	enced	Novemb	<u>er 16</u> er 16		19	62
	Reason for aban				Dry		<u></u>
			a or producing	TOTAL ACTOR -			
						19	
Locate well correctly on above						ore plugging was	s com-
Section Plat Name of Conservation Agent who supe	menced?						
Producing formation							Feet
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OIL, CAS OR WATER RECORD)\$			•	,	CASING RECO	ממ
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					Wichita, Ka	Direction	,
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Name of Plugging Contractor	If additional National Dyilli	description is nece ne Co . I	essary, use BACK o	of this sheet)		11-21	-62
25 5	31 Petrol a um			Kansas			
STATE OF Kansas	COII	NTY OF SE	MXMX Sec	lgwick	. SS.		
Howard A.	Stoskopf				,	of the above-des	scribed
well being first duly sworn on oath, above described well as filed and that	says: That I have kno the same are true an	owledge of the	facts, statemer	nts, and matter	s herein contain	ed and the log	of the
		(Signature)	jawarej	U.X	were		
Ent arm a told			<u>Vational D</u>			l Petroleu	m Bldg
	10+2	\mathcal{O}		(2		Wichita, K	
SUISCRIBED AND SWORN TO before	re me this 13010	day of	Novembe	, , , , , , , , , , , , , , , , , , ,	, 19	97	
White the same of	C		III las	ulipe) John	soul	L1:-
My commission expires July 5, 1960	<u> </u>		Martlyn	F. Grove	•	Notary Pul	ouc.

-069-01047-00-00

KANSAS GEOLOGICAL SOCIETY

KANSAS WELL LOG BUREAU – KANSAS WELL SAMPLE BUREAU

KANSAS GEOLOGICAL SOCIETY BUILDING

508 EAST MURDOCK - WICHITA, KANSAS

NATIONAL DRILLING CO INC

KEITH #

COUNTY

GRAHAM

40001

DOW. 8 62

NOV.16 62 COMP.

KANSAS

SHOT OR TREATED

CASING

20 10 15

> 3660 3770

3820

3844 3875

3922 4000 ₈ 5/8 wk 170 sks 135'

ELEVATION

2420 DF 2422 KB

12 13

FIGURES INDICATE BOTT
POST ROCK
SHALE & SHELLS
SHALE & SHELLS
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RECEIVED STATE CORPORATION COMMISSION

NOV 2 1 1962

CONSERVATION DIVISION Wichita, Kansas

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT LOG OF THE ABOVE DESCRIBED WELL AS SHOWN BY THE DRILLING REPORTS

DRILLING CO INC

HOWARD A STOSKOPF

STATE OF KANSAS) SEDGWICK COUNTY)

SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC IN AND FOR

SATE COUNTY AND STATE THIS 19 DAY OF NOVEMBER 1962

PUBLIC

MY COMMISSION EXPERES JUNE 5 1966