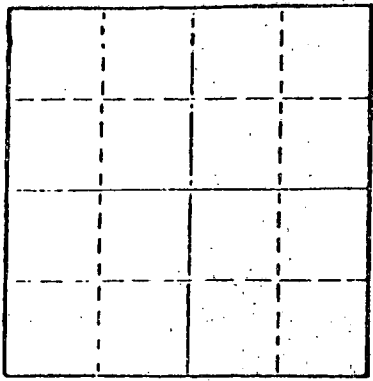


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202



Locate well correctly on above
Section Plot

13-068-21351-00-00

WELL PLUGGING RECORD

Graham County, Sec. 35 Twp. 8S Rge. 24 xE/W
Location as "NE/CNW $\frac{1}{2}$ SW $\frac{1}{2}$ " or footage from lines
NE SE NE
Lease Owner Oxford Exploration Company
Lease Name Ross Well No. 35-81
Office Address 1550 Denver Club Bldg., Denver, CO 80202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole
Date Well completed 1-17-81 19
Application for plugging filed 1-17-81 19
Application for plugging approved 1-17-81 19
Plugging commenced 1-17-81 19
Plugging completed 1-17-81 19
Reason for abandonment of well or producing formation
Dry Hole
If a producing well is abandoned, date of last production
19.

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes
Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor, Paleo, Ks
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	208'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

- 1st Plug @ 1150' w/70 sx.
- 2nd Plug @ 200' w/20 sx.
- 3rd Plug @ 40' w/10 sx.
- 5 sx in rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor _____

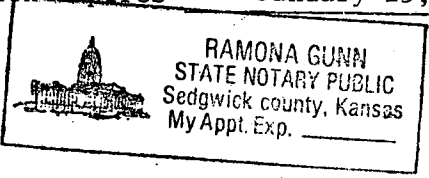
STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin
David L. Murfin, Drlg. Mgr. 617 Union Ctr. Bldg.
(Address) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 4th day of February, 19 81

My commission expires January 25, 1984

Ramona Gunn
Ramona Gunn Notary Public.



RECEIVED
STATE CORPORATION COMMISSION
FEB - 9 1981
2-9-81
CONSERVATION DIVISION
Wichita, Kansas

WELL LOG

15-065-21351-00-00

COMPANY Oxford Exploration Company

SEC. 35 T. 8S R. 24W
LOC. NE SE NE

FARM ROSS

NO. 35-81

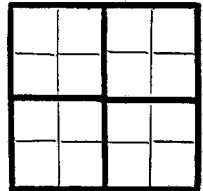
RIG. NO. 16

TOTAL DEPTH 3990'

COMM. 1-11-81

COMP. 1-17-81

COUNTY Graham
KANSAS



CONTRACTOR Murfin Drilling Company

CASING

20	10
15	8 -5/8" csg. set @208' w/190 sx. Sunset
12	6
13	5

ELEVATION NA

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

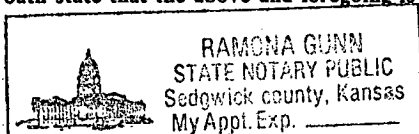
90'	Sand & Shale
209'	Shale
1625'	Sand & Shale
1835'	Sand
2080'	Shale & Sand
2115'	Anhydrite
2680'	Shale
3794'	Shale & Lime
3990'	Lime & RTD

STATE OF KANSAS
 CONSERVATION DIVISION
 FEB - 9 1981
 2-9-81
 CONSERVATION DIVISION
 Wichita, Kansas

State of KANSAS
 County of SEDGWICK } ss:

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Ross #35-81 well.



David L. Murfin
David L. Murfin, Drlg. Mgr.

Subscribed and sworn to before me this 4th day of February 19 81

My Commission Expires: January 25, 1984

Ramona Gunn
Ramona Gunn
NOTARY PUBLIC