STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	WELL PLUGGING RECORD K.A.R82-3-117	API NUMBER 15-065-22,165 — LEASE NAME KEITH
a	TYPE OR PRINT OTICE:Fill out completely nd return to Cons. Div. office within 30 days.	WELL NUMBER 1 SPOT LOCATION NE NE SW
LEASE OPERATOR Thunderbird Drilling		SEC.35 TWP.8S RGE.24W(E)or(W)
ADDRESS P.O. Box 18407		COUNTY Graham County, KS
ADDRESS	**************************************	Date Well Completed 8/6/85
PHONE #(316)685-1441 OPERA	TORS LICENSE NO. 5131	Plugging Commenced 8/6/85
Character of Well D&A (Oil, Gas, D&A, SWD, Input, Water	Supply Well)	Plugging Completed 8/6/85
Did you notify the KCC/KDHE Joint District Office prior to plugging this well? <u>ýes</u>		
Which KCC/KDHE Joint Office did you notify? District #6		
Is ACO-1 filed? yes If not, is well log attached?		
Producing formation Depth to top bottom		
Show depth and thickness of all water, oil and gas formations.		
OIL, GAS OR WATER RECORDS CASING RECORD		
Formation Content	From To Size Put	in Pulled out
Surface	0 237' 8 5/8' 23	37' none
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.		
25 sx @ 2100', 100 sx @ 1200' + 1 sk flo seal 40 sx @ 240', 10 sx @ 40', 15 sx in rathole, 60-40 poz, 3% cc,6% gel,		
40 SA & 240 , 10 SA & 40 , 12 CI. 22 200000		
(If additional description is necessary, use BACK of this form.)		
Name of Plugging Contractor Allied Cementing License No		
Address Russell, Ransas		
	CEIVITO	
	COUNTY OFSEDGWICK	, ss.
Burke Krueger  (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.  (Signature)		
DE IECUS	(Address)	P.O. Box 18407-Wichita, KS 67218
SIMIE OF TOWNS	BED AND SWORN TO before me t	this 30th of August 1984
MY APPT. EXP.	CLARE	La Childen

My Commission expires: 3-25-88

SEP 4 1985 Q-4-55 CONSERVATION DIVISION

Form CP-4 Revised 01-84