ATE OF KANSAS ATE CORPORATION COMMISS		WELL PLUGGING RECORD K.A.R82-3-117			API NUMBER 15-065-22738-00-00		
chita, KS 67202	Wen .				WELL NUMBER		
ATE CORPORATION COMMISSION 3. Market, Room 2078 Chita, KS 67202 AS CORPORATION TYPE OR PRINT NOTICE: Fill out completely And return to Cons. Div. 1-20-1997 National Petroleum Reserves, Inc.				WELL NO			
					ft. from S Sec		
					Ftfrom ESec		
				sec. 36	TWP. 8 RGE 24W	_(E)or(Y)	
ORESS 250 N. Rock Rd. Suite 130 Wichita, Ks. 67206				COUNTY	Graham		
ONE (316) 681-3515 OPERATORS LICENSE NO. 9482				Date We	II. Completed		
taracter of Well OIL				Plugging Commenced 11-6-97			
Oli, Gas, D&A, SWD, Input	Water Supply Wel	1)	•		g Completed 11-		
KAN AND AND AND AND AND AND AND AND AND A	•					(date)	
ne plugging proposal was		oodrow	7	(KC	C District Agent	's Name).	
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roducing Formation Depth							
how depth and thickness	of all water, oll a	nd ga:			•	•	
OIL, GAS OR WATER RECORDS	3		<u>C</u>	ASING RECO			
Formation Content	From	To	Size	Put In	Pulled out	•• • •	
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			4-1/2"	3982'	None		
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escribe in detail the management of the chest of the ches	methods used in in aracter of same a surface with 450 sac	nd de cks ce	pth placement. Pu	mped 500#	hulls and 135 sag	t each s	
MIG CON CENERIC GOMP 1 27							
ame of Plugging Contract			Salvage nsas 675		_License No315	29	
iddress P.O. Box 467					oom/oc	•	
IAME OF PARTY RESPONSIBLE				etroream Ke			
TATE OF Kansas	COUNTY OF	R	ice		, 55.		
	Kelso			. Thm+ 1	of Operator) or have knowledge o	t the rac	
Mike bove-described well, belitatements, and matters	HOLOTU COULTINGA	and	in log of	the above	-described well	as filed t	
he same are true and cor	rect, so help me Go	<i>uu</i> •	Signatur	97-7	Mulu		
		((Address)	P. O. Box	467 Chase, KS	67524	
SUBSCRIE	BED AND SWORN TO be	fore n	ne this	19th day	November	,19 <u>97</u>	
		_		sen)	Jernesa.	· ,	
ALCOHOL STATE OF THE STATE OF T	Sunlage			No	tar# Pub/ic		

State of Kansas My Appt. Exp. Aug. 24, 2001