

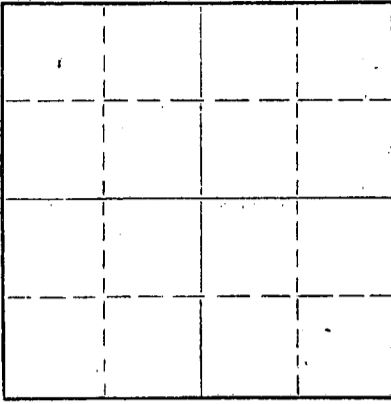
15-065-009-37-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Graham County. Sec. 1 Twp. 8S Rge. 25 (X) (W)
Location as "NE/CNW/SW" or footage from lines NW 1/4 NW 1/4 NE 1/4
Lease Owner Artnell Company
Lease Name Fox Estate Well No. 1
Office Address 533 Petroleum Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 10-13-57 19
Application for plugging filed 10-13-57 19
Application for plugging approved 10-13-57 19
Plugging commenced 10-13-57 19
Plugging completed 10-13-57 19
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production - 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____ Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	259.41'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st Plug @ 800' w/20 sacks cement.
2nd Plug @ 240' w/20 sacks cement.
Top Plug @ 40' w/10 sacks cement

(If additional description is necessary, use BACK of this sheet)

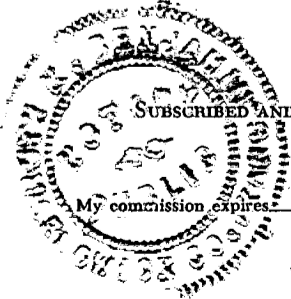
Name of Plugging Contractor Leben Drilling, Inc.
Address 905 Central Building, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
James M. Battin (employee of ~~owner~~ or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James M. Battin
905 Central Bldg., Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 22nd day of October, 19 57

Ruth N. Benjamin
Notary Public.



RECEIVED
STATE CORPORATION COMMISSION

OCT 30 1957
10-30-57
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC. 1 T. 8 R. 25 S. 4
BOOK PAGE 55 LINE 31

15-065-00937-10-00

CONTRACTOR'S WELL LOG

COMPANY: ARTNELL COMPANY.
 CONTRACTOR: LEBEN DRILLING, INC.
 FARM: FOX ESTATE NO. 1
 LOCATION: NW NW NE SEC. 1-8S-25W
 GRAHAM COUNTY, KANSAS
 COMMENCED: 10-2-57
 COMPLETED: 10-13-57

0	105	Surface Sand
105	265	Blue Shale
265	655	Shale & Shells
655	1520	Shale & Lime
1520	1620	Shale
1620	1845	Sand
1845	1950	Shale & Redbed
1950	2140	Redbed
2140	2177	Anhydrite
2177	2405	Shale & Shells
2405	2565	Shale & Lime Stks.
2565	2720	Shale & Shells
2720	2840	Shale & Lime
2840	3140	Lime & Shale
3140	3375	Lime & Shale
3375	3595	Lime & Shale
3595	3790	Lime & Shale
3790	3885	Lime
3885	3930	Lime
3930	3965	Lime & Shale
	3965	<u>Rotary Total Depth - D & A</u>

Set 259.41' of 8 5/8" surface casing @ 265.41' w/175 sacks cement and 2 sacks gel and 3 sacks CaCl.

I, James M. Battin, do hereby certify that the above and foregoing is a true and correct copy of the log of the Fox Estate #1, NW NW NE of Section 1, Township 8 South, Range 25 West, Graham County, Kansas, as reflected by the files of Leben Drilling, Inc.

LEBEN DRILLING, INC.

By: James M. Battin
James M. Battin

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS.

Subscribed and sworn to before me, a Notary Public, in and for Sedgwick County, Kansas, this 22nd day of October, 1957.

Ruth N. Benjamin
Ruth N. Benjamin, Notary Public

My Commission Expires:
June 17, 1961

PLUGGING
FILE SEC. 1 T. 8 R. 25.4
BOOK PAGE 55 LINE 31

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STATE CORP. 10-30-57
OCT 30 1957
CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS

15-065-00937-00-00

INVOICE

October 22, 1957

To: Artnell Company
533 Petroleum Building
Wichita, Kansas

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

~~800 BITTING BUILDING~~ 211 N. BROADWAY
WICHITA, KANSAS

FOR: PLUGGING ASSESSMENT AS FOLLOWS:

Fox # 1
NW NW NE 1-8-25W
Graham County
File No. 55-31

\$ 39.65

NOTE: We also need a well plugging application, well log, and a well plugging record on this well to complete our file.

RECEIVED
STATE CORPORATION COMMISSION

NOV 2 1957

CONSERVATION DIVISION
Wichita, Kansas

*pd. 4479
Ch # C-125
11-2-57
E.W.*

RETURN THIS COPY WITH REMITTANCE

