## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## 15-065-20330-00-00

## WELL PLUGGING RECORD

| 212 North Market, Insurance Bldg.<br>Wichita, Kansas                             |                                 | Graham                 | Count                                  | y. Sec. 1                        | Twp.8S R               | ge. 25W (E)                           | (W)           |  |  |
|--|---------------------------------|------------------------|--|----------------------------------|------------------------|---------------------------------------|---------------|--|--|
| NORTH  | Location as "N                  | E/CNW%SW%" or          | footage fro                            | m lines APpr                     | ox. NW NW              | FISE                                  |               |  |  |
|  | Lease Owner_                    | CANCED                 | armer,                                 | Inc.                             |                        | 11                                    | 1             |  |  |
|  | Lease Name                      | P.O. Box 3             | 52 Russ                                | sell Kans                        |                        | Well No                               | <del></del>   |  |  |
|  | 1                               |                        | •                                      | -                                |                        | .e                                    |               |  |  |
|  | Date well completed 5/30 19.70  |                        |  |                                  |                        |                                       |               |  |  |
| 1 1  |                                 | plugging filed         |  |                                  |                        | 5/30                                  | 19 70         |  |  |
|  | Application for                 | plugging approve       | ł                                      |                                  |                        | 5/30                                  | 1 <u>9_70</u> |  |  |
|  |                                 | nenced                 |  |                                  |                        | 5/30                                  | 19 <u>70</u>  |  |  |
|  |                                 | leted                  |  |                                  |                        | 5/30                                  | 1970          |  |  |
|  | Reason for aba                  | ndonment of well o     | or producing                           | g formation                      |                        |                                       |               |  |  |
|  | If a producing                  | well is abandoned      | data of la                             | et production                    |                        |                                       | 19            |  |  |
|  | 1                               | n obtained from t      |  | -                                |                        |                                       |               |  |  |
| Locate well correctly on above<br>Section Plat                                   | menced?                         | Yes                    |  |                                  |                        |                                       |               |  |  |
| Name of Conservation Agent who super   |                                 |                        |  | s, Morland                       | ·                      |                                       | 10.1          |  |  |
| Producing formation  |                                 |                        | Botton                                 | n                                | . Total Depth          | of Well 398                           | Feet          |  |  |
| Show depth and thickness of all water,   | oil and gas formation           | ns.                    |  |                                  |                        |                                       |               |  |  |
| OIL, GAS OR WATER RECORDS  | \$                              |                        |  |                                  |                        | CASING R                              | ECORD         |  |  |
| FORMATION  | CONTENT                         | FROM                   | TO                                     | SIZE                             | PUT IN                 | PULLE                                 |               |  |  |
|  |                                 |                        |  |                                  | 1                      |                                       |               |  |  |
|  |                                 |                        |  |                                  |                        | *                                     |               |  |  |
|  |                                 |                        |  |                                  |                        |                                       |               |  |  |
|  |                                 |                        |  |                                  | ·                      |                                       | <del></del>   |  |  |
|  |                                 |                        |  | -                                |                        |                                       |               |  |  |
|  |                                 | <u> </u>               |  |                                  | <del>- </del>          | <del></del>                           |               |  |  |
|  | <del> </del>                    |                        |  |                                  | -                      |                                       |               |  |  |
| Plug # 1 1225' 70 Plug # 2 215' 20 Plug # 3 40' 10 Completed: 6 p.m. 5           | sx. cement                      | Nichols Stat           | te Plugg                               | ger                              |                        |                                       |               |  |  |
|  |                                 |                        |  |                                  |                        |                                       |               |  |  |
| · · · · · · · · · · · · · · · · · · ·  |                                 |                        |  |                                  |                        | · · · · · · · · · · · · · · · · · · · |               |  |  |
|  |                                 | ·                      |  | RI                               | - O F                  |                                       |               |  |  |
|  |                                 |                        |  | STATE CORF                       | ORATIONEL              |                                       |               |  |  |
|  |                                 |                        |  |                                  | CEIVED<br>PORATION COM | MISSION                               |               |  |  |
|  |                                 |                        |  |                                  |                        |                                       |               |  |  |
|  |                                 |                        | ······································ | Vivia                            | ATION DIVI             | SION                                  |               |  |  |
|  |                                 |                        |  |                                  | ita, Kansas            | SIOIÁ                                 | <del></del>   |  |  |
|  |                                 |                        |  |                                  |                        |                                       |               |  |  |
|  |                                 |                        |  |                                  |                        |                                       |               |  |  |
|  | (If additions                   | description is necessa | W MO BACK                              | Cof this shoot                   |                        |                                       |               |  |  |
| Name of Plugging Contractor John   | n O. Farmer,                    | Inc.                   |  |                                  |                        | 6.2-5                                 | 0             |  |  |
| Address P.O  | <ul> <li>Box 352, Ru</li> </ul> | ssell, Kansa           | as 6766                                | 65                               |                        |                                       |               |  |  |
| · · · · · · · · · · · · · · · · · · ·  |                                 |                        |  | - ,,                             |                        |                                       | <del></del>   |  |  |
| STATE OF KANSAS JOHN O. FARMER.  | COT                             | 222                    | JSSELL                                 |                                  | , S8.                  |                                       | . 1           |  |  |
| well, being first duly sworm on oath, s<br>above described well as aldd and that | ays: That I have k              | nowledge of the fa     | cts, stateme                           | owner) or (ow<br>ents, and matte | ers herein cont        | ained and the                         | log of the    |  |  |
| above-described well as tiled and that   | the same are true a             | (                      | ip me God.                             | 10 7                             | armi                   | er                                    |               |  |  |
| NOTA P.  |                                 | (Signature)            | 6 5                                    |                                  |                        |                                       | <del></del>   |  |  |
| E HAINTY !   | 5.                              | _ <del></del>          | to nox                                 | 352, Russ                        |                        | as 67665                              | ·             |  |  |
| Subscripto And Swamp Go before   | me this 1                       | st day of              |  |                                  | (Address)<br>Sune 10   | 70                                    |               |  |  |
| Something with Holing to Select  | Z AIIO CHIO                     | uay 01                 |  | 011                              | Carla                  | /                                     |               |  |  |
|  | E 1077                          |                        |  | Helen                            | Carlo                  | Nodo-                                 | y Public.     |  |  |
| My commission expires Core and I   | 5, 1971                         | <del></del>            | Heler                                  | n Carlson                        |                        | I V O E O F                           | , i uviic.    |  |  |

|                     |               | ADI            | ORESS         | Box              | 352          | , Russ                   | ell         | , Ks      | •                |   |                 | <del>.</del> ,        |  |
|---------------------|---------------|----------------|---------------|------------------|--------------|--------------------------|-------------|-----------|------------------|---|-----------------|-----------------------|--|
|                     | Acres<br>N    | <del></del>    | <b>,</b> co   | UNTY_G           | rahai        | n sec.                   | 1           | TM        | <sub>/P</sub> 8s | T                                       | RGE.            | 25W                   |  |
| 160                 | $\vdash$      | 160            | CO            | MPANY<br>FICE AD | OPERATI      | NG Joh<br>Box 3          | n 0<br>52,  | Rus       | rmer<br>sell     | , Li                                    | ic.             |                       |  |
|                     |               |                |               |                  |              | 5/24                     |             |           |                  |   |                 | 0/,70                 |  |
| +++(                | $\mathcal{H}$ | ++             | DA            | TE OF F          | IRST PR      | ODUCTION                 | W.          | SE        | com              | PLETED                                  |                 | 7.7a ad               |  |
|                     |               |                | Lin           | e and 4          | 40 t         | W <sub>14</sub> N        | .::         | East S    | _va±h            |   | Orti<br>Quarter | Section               |  |
| 160                 |               | 160            | Ele           | vation (R        | Relative     | to sea leve              | i) DEF      | RICK FL   | 00r.2            | 417 <sub>G</sub>                        | ROUND           | 2414                  |  |
| Locate we           | ll corr       | ectly          | СН            | ARACTER          | OF WE        | LL (Öil, go              | s or        | dryhole)  | D                | ryho                                    | ore             | ······                |  |
|                     | Name          |                | ·             | OIL O            | R GAS S      | ANDS OR                  | ZONE        | S<br>Name |                  | • | From            | То                    |  |
|                     | Nume          | <u> </u>       |               | 1.0              |              | 4                        |             |           |                  |   |                 |                       |  |
|                     |               | •              |               |                  |              | 5                        |             |           |                  |   |                 |                       |  |
|                     | erford        | ating Re       | cord If       | Any              |              |                          |             | She       | ot Reco          | rd                                      |                 | L,                    |  |
| Formatio            | n             | From           | То            |                  |              |                          | on          | From      | То               | Size                                    | of Shot         |                       |  |
|                     |               | +-             |               | 1                |              |                          |             |           |                  |   |                 | •                     |  |
|                     |               |                |               |                  | CACINI       | C DECORD                 |             | ]         |                  |   |                 | -                     |  |
|                     |               |                | Amoun         | t Set            | CASING       | G RECORD                 |             | Amoun     | t Pulled         | l P                                     | acker R         | -cord                 |  |
| Size Wt. Thds. Make |               | Ft. In.        |               | Ft.              | Ft. In. S    |                          | Length De   |           | pth Set Make     |   |                 |                       |  |
|                     | $\dashv$      |                |               | <del> </del>     | -            |                          |             |           | <del> </del>     |   |                 |                       |  |
|                     |               |                |               |                  |              |                          |             |           |                  |   |                 |                       |  |
| ner Record:         | Amou          | nt             | · <del></del> |                  | nd<br>ENTING | AND MUD                  | Top<br>DING | ·         |                  | . Botton                                | η               | ·                     |  |
| Size Amou           | In.           | Sacks<br>Cemer |               | Chemical         |              | memical Method of A      |             | Amount 1  |                  | ding<br>hod                             | 1:              | Results<br>(See Note) |  |
| 5/9 2               | 01            | 1              | 30 s          | X. C€            | ment         |                          |             |           |                  |   |                 |                       |  |
| ote: What n         | <u>!</u>      |                |               |                  | eands if     | Courtes etri             | 1           | ara pull  | ~42              | <del></del>                             | <u> </u>        |                       |  |
| bie: Whai ii        |               |                | Jseu 10       | protect          | 301103 11    | Outer 3111               | 193 W       | eie poii  |                  |   |                 |                       |  |
| OTE: Were b         | ottom         | hole p         | lugs use      | d?               |              | io, state kii<br>LS USED | nd, de      | pth set o | and res          | ults ob                                 | tained          |                       |  |
| otary Tools w       | ere u:        | sed fror       | " <u>O</u>    | feet t           |              |                          | ols we      | ere used  | from _           |   | feet to         |                       |  |
| pe Rig              | et, an        | d from         |               | fee<br>Rota:     | t to         | fee                      | at, an      | d from _  |                  | fee                                     | t to            |                       |  |
| escribe initia      | test:         | whethe         | er by fl      |                  |              | DUCTION<br>ng or casin   |             | by pump   | ing              |   |                 |                       |  |
| mount of Oil        |               |                |               |                  |              |                          |             |           |                  |   |                 |                       |  |

Give detailed description and thickness of all formation drilled through, contents of sand, whether dry, water, oil or gas.

| Formation  | Тор  | Bottom  | Formation   | Тор           | Bottom                               |  |
|--|--|---|---|---------------|--------------------------------------|--|
| Surface Shale Shale sand Sand Redbed sand Anhydrite Shale shells Shale lime Lime shale Lime Lime shale   | 205<br>975<br>1730<br>1900<br>2142<br>2200<br>2700<br>3515<br>3805<br>3920 | 1730<br>1900<br>21\$2<br>2200<br>2700<br>3515 |   | ·             |                                      |  |
|  | -  |   | Sample Tops   |               | Tops                                 |  |
| Wichit   | 7UL 703  | STATE   | Heebner Toronto Lansing Base Kansas City Total Depth          | 15-06         | 3713<br>3733<br>3751<br>3968<br>3980 |  |
| Wichia, Kansas   | NS LONCOMMISSE   | 7   |   | 5-065-20330-c |                                      |  |
| ANT SOLUTION OF THE STATE OF TH |  |   | oath, story that his well recome the best of my knowledge and | 900           |                                      |  |

the undesigned, being first duly sworn upon oath, stan that this well record is true, correct an implete according to the records of this office and to the best of the knowledge and belief

Name and title Discours and title Discourse an

lst (

Cuela

Helen Carlson

Notary Public.