ALLS 3 1967
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CONSERVATION DIVISION
CONSERVATION FORCES WELL

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1



WELL PLUGGING APPLICATION FORM
File One Copy

AUG 1 1967

CONSERVATION DIVISION Wichita, Kansas John O. Farmer, Inc., Lease Owner (Applicant) P. O. Box 352, Russell, Kansas Address Lease (Farm Name) Niblock Well No. 1 Well Location E/2 SE NE Sec. 3 Twp. 8s Rge. 26 (E) (W) County Sheridan Field Name (If any)____ Total Depth 3935 Oil Well Gas Well Input Well SWD Well D & A X Was well log filed with application? If not, explain: Date and hour plugging is desired to begin 3 3 0 Am 7/26/67 Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission. Name of the person on the lease in charge of well owner Dale Buchheister 209 N. Washington Address Plainville, Kansas Plugging Contractor John O. Farmer Inc., P. O. Box 352, Russell, Kansas Invoice covering assessment for plugging this well should be sent to John O. Farmer, Inc., P. O. Box 352 Russell, Kansas Address and payment will be guaranteed by applicant.

Signed:

Applicant or Acting Agent

Presia

Date:_____July 29, 1967

JOHN O. FARMER, INC.
OIL PRODUCERS AND DRILLING CONTRACTORS
BOX 352
RUSSELL, KANSAS 67665

August 2, 1967

Aug 3 1967

State Corporation Commission Conservation Division 500 Insurance Building 212 North Market Wichita, Kansas 67202

Re: Correct Location
John O. Farmer, Inc.,
Niblock No. 1 Test
NE/4 Sec. 3-8s-26w,
Sheridan County, Kansæs.

Gentlemen:

This is to advise you that the correct location for the above subject test is the $\rm E/2~SE$, $\rm NE$, Section 3-8s-26w, Sheridan County, Kansas.

If any other records you have show a location other than this, please change it accordingly. We have notarized the well plugging records as requested. We are sorry of any inconvenience this location error might have caused you.

Yours very truly,

John o. FARMER, INC.,

John O. FARMER, INC.,

JOF/bl enclosure

Governor Chairman

Commissioner

Commissioner

Gen. Counsel

Secretary

ROBERT B. DOCKING

WILLIAM L. MITCHELL

JAMES O. GREENLEAF

RAYMOND B. HARVEY

E. EDWARD JOHNSON

DALE E. SAFFELS



5-179-20031-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 212 N. Market 500 Insurance Bldg.

WICHITA, KANSAS 67202

July 31, 1967

Well No.

Lease

Niblock NE C E/2 SE PN 3-8-26W

Description County

Sheridan

Total Depth

3935

Plugging ContractorCo. Tools

John O. Farmer, Inc. 370 W. Wichita Ave. Russell, Kansas 67665

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

W. L. Nichols Box 157 Morland, Kansas is hereby assigned to supervise the plugging of the above named well.