15-179-00008-00-00

# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

### WELL PLUGGING APPLICATION FORM

Well Location NE NE NE NE Sec. 7 Twp. 8 Rge. 26 (E) (W)
Field Name (if any)County Sheridan
Lease (Farm Name) Flagler Well No. 1
Was well log filed with application? No If not, explain circumstances
and give available data-(Use an additional sheet if necessary)
Will file with plugging report
Date and hour plugging is desired to begin to notify State Plugger
Plugging of the well will be done in accordance with the Rules and Reg-
ulations of the State Corporation Commission, or with the approval of
the following exceptions: Explain fully any exceptions desired (Use an
additional sheet if necessary)
Name of the person on the lease in charge of well for owner
George Joynson Address Holyrood, Kansas
Name of well owner or Acting Agent The Derby Oil Company
Address Wichita, Kansas
Invoice covering assessment for plugging this well should be sent to:
The Derby Oil Company Address Wichita, Kansas
and payment will be guaranteed by applicant. $\bar{z}$
THE DERBY OIL COMPANY 1 -15-49
By SE/Saules Operator or Acting/Agent
PLUGGING Date July 13, 1944
BOOK PAGE/24 INE 30



15-179-00008-00-00

STATE OF KANSAS

#### STATE CORPORATION COMMISSION

CONSERVATION DIVISION
.800 BITTING BUILDING
WICHITA 2, KANSAS

July 15, 1944

IN REPLY PLEASE REFER TO THIS SUBJECT

Well No. 1
Farm Flagier
Description NE NE 7-8-26W
County Sheridan
File 124-30

The Derby Oil Company 352 North Broadway Wichita, 2, Kensas

#### Gentlemen:

P. P. Company

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR CONSERVATION DIVISION

JF

By: J. P. ROBERTS

NOTICE:

Eldon R. Petty Great Bend, Kansas

DATE		DESCRIPTION			AMOUNT	
الكون	<b>3</b> 29 × 32 × 32 × 32 × 32 × 32 × 32 × 32 ×					
	Plugging Flagler #1	FILE BOOK	7 8-5 3.GE/20 4E-3		2 	5 00
						e.

## STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

July 21, 1944

IN REPLY PLEASE REFER TO THIS SUBJECT

Derby 011 Company

 $S(x) = \int_{\mathbb{R}^n} d^n x \, d^$ 

352 North Broadway

Wichita, 2, Kenses

to complete this file.

In ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

	WE Charg	e YOU	$\wedge$	X
Plugging Assessment.		• • • • • • • • • • • •	.\$ 25.00 () ()	V/ X
Well No. 1 Farm Flagler Description NC NS 7 County Sheridan File 124-30	-8-26W		4	
The assessment for twith a maximum of \$2	he plugging o 5.00 and a mi	f all wells i	s one cent per	foot,
This assessment	will be	past due	August 13,	1944.
PLEA	SE RETURN ONE		MITTANCE ord covering th	nis well,