## WELL PLUGGING RECORD

Conservation Division 2.1. State Corporation Commission 211 No. Broadway Wichita, Kansas	Sherida		Coun	tv. Sec4	9S Rge.	(E) $(W)$
NORTH	Location as "N	E/CNW#SW#"	r footage fr	om lines C N	W NW	
	Lease Owner_	Raymond	Oil Con	npany, inc.		
	Lease Name _			<i>ium</i> nal Bank Bi		. Well No/ Lichita, Kansas
	L .			or Dry Hole)		
	Date well com	pleted Octo	ber 15	-		19 64
				4		
	Application for	plugging approv	ed Janua	//		19 65
	Plugging comp	leted	T 1	<b>_</b>		19 65
	Reason for aba	ndonment of wel	or producin	ig formation INO	longer co	mmercially
		pı	<u>oductiv</u>	e		
				ast production		r 27 19 64 ore plugging was com-
Locate well correctly on above Section Plat		n obtained from	yes_		i its agents bero	me plugging was com-
Name of Conservation Agent who supe	ervised plugging of th	is well		. Nichols		\
Producing formation		Depth to top	Botto	m	Total Depth of	Well 4010 Feet
Show depth and thickness of all water	, oil and gas formatio	ns.				
OIL, GAS OR WATER RECORD	os					CASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT
				8 5/8"	2281	
				5 1/2"	39831	
				<del>                                     </del>	,	
until it circula Halliburton. Pu Halliburton. Pu	illed pipe to	200° and sp	otted 2	0 sacks of	cement wit	ħ
Halliburton.						
					7-	
	<del></del>				AFCE	1. C. C. C.
				2:41	E CURPORTION	V CONGRESSION
					EFD	
		1800				
				CO	VSERVATION	-1965
					Wichita, Ka	DIVISION
					MA MA	ncag
Bant	Salf (If additions	al description is nece	ssary, use BAC	K of this sheet)		
Name of Plugging Contractor Bert			*			- ,
Address	hinson, Kans.					
Kan s.			R	eno	•	
STATE OF Kans.	, CO	UNTY OF			., SS.	of the above-described
well, being first duly sworn on oath,	says: That I have k					
above-described well as filed and that				,	v /	01
- attiffere.		(Signature)		)!V		18/
MINISTER STATE			R. R. #	4, Hutchins	on, Kans.	7
	0.4		·	(.	Address)	
SUBSCILES AND SWORN TO before	ore me this 9th	day of_		February		<u> 55</u> .
# W			AVO	nothy.	Lee .	
My commission expires Octo	ber 15, 1965		1 Co		7	Notary Public.
	-, -	_			•	
COUNTY WAR					•	

Kalow

## WELL LOG

## 15-179-30000-0000

			, , , , , ,	3000-	wo	
	GOMPANY	Raymond	Oil Company	7		R. 26W .
	FARM	Minium	NO. 1		roc. NW N	N
	RIG. NO.	16				
TOTAL D	EPTH	40101			COUNTRY Sher	idan Co.,
сомм.	1	0-6-64	COMP. 10 ↔ 1	6-64	KAI	NSAS
	TREATED	Maratin D	:11: C.			
CONTRAC IBBUED	CTOR	Muriin D	rilling Compa	any		
						<del>   </del>
	CASING	_				
20 15	1	5/8" 228' w	/200 sacks		ELEVATION	
12	6	i				
13	5	1/2" 3983	w/150 sacks		PRODUCTION Oi	Į
		FIG	IURES INDICATE BOTI	OM OF FORMATIONS	ı	
;						
230	Cement					
150	Shale	D 1 D 1				
182	Shale &					l Billions
217	Anhydrit	e			RECEIV	ED
120	Shale	T :		•	STATE CORPORATION CO	MMISSION
155	Shale &				1881	<b>.</b>
417	Lime &				JAN 5 196	55
500	Shale &				01-05-10	765
645	Lime &				CONSERVATION DI	VISION
700		hale & Chalk	y Lime	<b>v</b>	Wichita, Kansa	as
765	Shale & 1	Lime				
010	Lime					-
010	RTD					
				•		
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		ert Buford		` <b>N</b>	in Drilling	
	don .c	err marnia	of the	Muri	ייי די דידוטגו	Сошрапу

MURFIN DRILLING COMPANY
By: Color My Subscribed and sworm to before me this 9th day of November 19 64

My Commission Expires: ADELA MIZENER, Notary Public My commission expires November 5, 1966

MURFIN DRILLING COMPANY
By: Color My Subscribed My Company Public My Commission expires November 19 64