

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-02-3-117

API NUMBER 15-179-20,951-00-00

LEASE NAME Minium

WELL NUMBER 1

2310 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 5 TWP. 9 RGE. 26 XXXX or (W)

COUNTY Sheridan

Date Well Completed 12-11-89

Plugging Commenced 12-11-89

Plugging Completed 12-11-89

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR Viking Resources

ADDRESS 120 S. Market, Suite 518, Wichita, KS 67202-3819

PHONE # (316) 262-2502 OPERATORS LICENSE NO. 5011

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 12-10-89 (date)

by David Wann (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4042'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface		260'	0'	8-5/8"	260'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set.  
 Plugged hole w/200 sacks 60/40 Pozmix 6% gel as follows: 25 sx @ 2270', 100 sx @ 1400', 40 sx @ 310', 20 sx @ 40', 15 sx R.H., 10 sx M.H. P.D. @ 4:30 a.m. 12-11-89.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Mallard JV, Inc. License No. 4958

Address P.O. Box 1009, McPherson, KS 67460

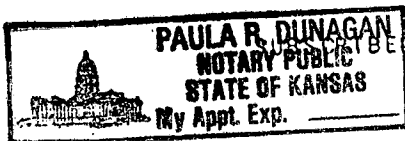
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Viking Resources

STATE OF Kansas COUNTY OF Sedgwick, ss.

ROBERT C. PATTA (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Robert C. Patta

(Address) \_\_\_\_\_



AND SWORN TO before me this 19th day of February, 1990

Paula R. Dunagan  
 Notary Public

My Commission Expires: March 2, 1993