| STATE OF KÄNSAS<br>STATE CORPORATION COMMISSION<br>200 Coforado Derby Building | WELL PLUGGING RECORD  K.A.R82-3-117   |   |
|--|---|---|
| Wichita, Kansas 67202  |   | LEASE NAME POPP 'A'   |
|  | TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. | WELL NUMBER 1- 6  |
|  |   |   |
| LEASE OPERATOR Galloway Petr   | oleum Exloration, Inc.  |   |
| ADDRESS 105 S Broadway, Su   | ite 360   | COUNTY Sheridan   |
| PHONE#(316) 267-7355 OPERATORS LICENSE NO. 4661                                |   | Date Well Completed 4/4/91  |
| Character of Well Oil  |   | Plugging Commenced 4/4/91   |
| (Oll, Gas, D&A, SWD, Input, Wat  | er Supply Well)   | Plugging Completed 4/4/91   |
| The plugging proposal was appro  | ved on <u>4/4/91</u>  | (date)  |
| by Marian Smith  |   | (KCC District Agent's Name).  |
| Is ACO-1 filed? yes If   |   |   |
| Producing Formation <u>Lansing</u>   | Depth to Top  | BottomT.D. 4020   |
| Show depth and thickness of all  |   |   |
| OIL, GAS OR WATER RECORDS  | •   | ASING RECORD  |
| Formation Content  | From To Size  | Put in Pulled out   |
| Surface  | 0 233 8-5/8   | 233   |
|  |   |   |
|  |   |   |
| placed and the method or metho   | ds used in introducing it i<br>or of same and depth plac                                  | d, indicating where the mud fluid want of the hole. If cement or other pluged, from feet to feet each set |
| (4) 40' with 10sx 15sx   | rat hole 60/40 poz  | 6% gel 3% cc  |
|  | Iption is necessary, use <u>BA</u>  | <del></del>   |
| lame of Plugging Contractor <u>A</u> ]   | -11ea   | License No.   |
| Address  | ·   |   |
|  |   | Petroleum Exploration, Inc.   |
| STATE OF Kansas  | COUNTY OF Sedgwick  | , ss.   |
| above-described well, being fire   | st duly sworn on oath, says   | Employee of Operator) or (Operator) o<br>: That I have knowledge of the facts                             |
| the same are true and correct, s   | n contained and the log of :  | the above-described well as filled tha  |

SUBSERIBED AND SWORN TO before

My Commission Explicts SAppt Exp.

Wichita, Kansas

Form CP-4 Revised 05-88

Wichita, KS