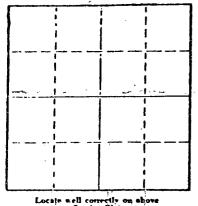
## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Informati Make Required A Mail or Deliver Conservati State Corp 245 North Wichita, K



## WELL PLUGGING RECORD

Make Required Affidavit		Thomas dom	Con	inty Sec	O Turn (	nc Pas	ic -x-Au	
Mail or Deliver Report to		Sheridan County. Sec. 8 Twp. 98 Rge. 26 xk/W Location as "NE/CNW4SW4" or footage from lines						
Conservation Division	досисто	C SW NE						
State Corporation Comm.	Lease (	Lease Owner Rains & Williamson Oil Co., Inc.						
245 North Water	Lease N	Lease Name Minium Well No. #1						
Wichita, KS 67202		Office Address 435 Page Court, 220 W. Douglas, Wichita, Ks.						
	Charact	er of Wel	1 (Comp	leted as C	il, Gas o	r Dry Hole	)	
	Date We	11 comple	tod	Dry Hole		20.70	19	
		tion for		g filed		22-79 22-79	19	
				g approved		22-79	19	
company of the second of the s		Plugging commenced 8-22-79 19					19.	
		g complet			. 8–:	22-79	19	
				of well or			n	
				ties of oi				
	if a pr	oducing w	ell is	abandoned,	date of	last produ		
<u> </u>	Vac ner	miccion o	htained	from the	Conconust	ion Divici	19	
Locate well correctly on above Section Plat				ing was co		Yes	on or	
Name of Conservation Agent who	supervised	plugging	of this	well Gil	hert Baltl	nazor. Pal	co. Ks.	
Producing formation	Dep	th to top	В	ottom		oth of Wel		
Show depth and thickness of all	water, oil	and gas	formati	ons.	<del></del>			
OTT CAS OR WATER RESORDE		•					r	
OIL, GAS OR WATER RECORDS						CASING REC	ORD	
FORMATION	CONTENT	. FROM	TO	SIZE	PUT IN	. PULLED (	UT	
				8 5/8"	531 <b>'</b>	None		
			1.					
		7						
		· · · · · · · · · · · · · · · · · · ·	<u> </u>	<u> </u>	<u> </u>	<u> </u>		
		g @ 1100 <b>'</b>	w/70 sx	•				
	Plug	g_@300 <b>'</b>	w/20 sx	•			,	
	Plug	<u> </u>	w/10 sx	•	· · · · · · · · · · · · · · · · · · ·			
			<del> </del>	<del></del>			<del> </del>	
			<del></del>					
							<del></del>	
					STATE RE	CFIVED		
	<del></del>	· · · · · · · · · · · · · · · · · · ·			ייר פטאף	DRATION COMM	Dara-	
(If additional de	escription :	is necessa	ry, use	BACK of	this shael	4/-	<i>∾ाणा</i>	
ame of Plugging Contractor F	Rains & Will	iamson 0i	1 Co.,	Inc.	AUG AUG	301979		
					CONSERVA	30-19		
					Wichita	A, Kansas	7	
ATE OF Kansas	COUNT			gwick	. ,	•		
Wilson Rains, President of F	Rains & Will	iamson Oi	1 (Emplo	Tae.of own	er) or (or	wner or op	erator	
the above-described well, bei e facts, statements, and matte	ng lirst au	ly sworn	on oatn	, says: T	hat I have	e knowledg	e of	
filed and that the same are t	rue and cor	rect. So	help m	God.	e above-d	escribed w	ell	
	(Sign	ature)		Msan		miss.s	•	
	:	435 P <u>age</u>	Court,	220 W. Do		chita, Kans	sas 672	
SUBSCRIBED AND SWORN TO bef	ore me this	28	day		ddres <b>s)</b> ust	, 19	79	
4	<del></del>		7	<u> </u>	2	,		
			Lua	neter !	3.84	un)		
commission expires	JUANITA	M. GREEN	/ Juani	ta M. Gree	n Not	ary Publi	c	
	STATE NUT Sedgwick Co	ARY PUBLIC unty, Kansas						
	My Appt. E	xp. 10/4/79						

## 15-179-20540-00-00 DRILLER'S LOG

COMPANY: Rains & Williamson Oil Co., Inc.

SEC. 8 T. 9s R. 26W

LOC . C SW NE

WELL NAME: Minium #1

COUNTY: Sheridan

RIG NO. #1

TOTAL DEPTH 4030¹ ELEVATION 2632 GL 2641 KB

COMMENCED:

8-12-79

COMPLETED: 8-22-79

CONTRACTOR: Rains & Williamson Oil Co., Inc.

CASING RECORD:

SURFACE: 8 5/8" @ 531' w/325 sx. 60/40 poz., 2% gel, 3% cc.

PRODUCTION: D&A

LOG (Figures Indicate Bottom of Formations)

Sand & Shale		1711
Shale & Sand		2548
Lime & Shale	•	3110
Shale & Lime		3332
Lime & Shale		3820
Shale & Lime		4030
ROTARY TOTAL	DEPTH	4030



STATE OF Kansas		
COUNTY OF Sedgwick)	SS:	and the second of the second o
, Wilson Rains, President	of	Rains & Williamson Oil Co., Inc.
*		
upon oath state that the above and	foregoing is	a true and correct copy of the log of the
Minium #1	well.	
		Melson accord
		Wilson Rains
Subscribed and sworn to before me t	his <u>28</u> d	ay of August , 1979.
My Appointment Expires:		Juaneta n. Axee
JUANITA M. GREEN		// Juanita M. Green

STATE NOTARY PUBLIC 🖹 Sedgwick County, Kansas