WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 179-20,964 -00-00 K.A.R.-82-3-117 STATE CORPORATION COMMISSION 200 Colorado Derby Building LEASE NAME SHATZELL FARMS Wichita, Kansas 67202 WELL NUMBER #1 TYPE OR PRINT NOTICE: Fill out completely 2310 Ft. from S Section Line and return to Cons. Div. office within 30 days. 1320 Ft. from E Section Line LEASE OPERATOR MID-CONTINENT ENERGY CORPORATION SEC. 8 TWP. 9-S RGE. 26 (5) or (W) COUNTY SHERIDAN ADDRESS 155 N. Market, Suite 200 Wichita, KS 67202 Date Well Completed 7-9-90 PHONE# (316) 265-9501 OPERATORS LICENSE NO. 5205 Plugging Commenced 7-9-90 Character of Well D&A Plugging Completed 7-9-90 (Oil, Gas, D&A, SWD, Input, Water Supply Well) The plugging proposal was approved on ______ June 13, 1990 (date) (KCC District Agent's Name). by MRW 6-13-90 Is ACO-1 filed? NO _____ If not, is well log attached? Well was not logged Producing Formation NA Depth to Top NA Bottom NA 7.D. 4006 Show depth and thickness of all water, oil and gas formations. CASING RECORD OIL, GAS OR WATER RECORDS To Size Put in Pulled out From Formation Content 232 8 5/8 surface water Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. 145 sacks 60/40 poz mix, 2% gel., 2% CC #1 @ 2220' W/25 sacks, #2 @ 1340' W/100 sacks., #3 @ 275' W/40 sacks 8 5/8 plug 40' W/10 sacks to surface; rathole W 15/sacks (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Lloyd Drilling Company License No. 3300 Address St. Peter Rt. Box 59 Morland, KS 67650 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: MID-CONTINENT ENERGY CORPORATION STATE OF Kansas COUNTY OF Sedgwick (Employee of Operator) or (Operator) of JACK N. BUEHLER above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature) Jahn Buchh STAT 09-18-1990 " (Address) <u>155 N. Market #200</u>

SUBSCRIBED AND SUPPLY TO before me this 17 day of Septs

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My Commission Expires:

Wichita Kansas

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STATE OF KANSASTOTORY Public

Form CP-4 Revised 05-88