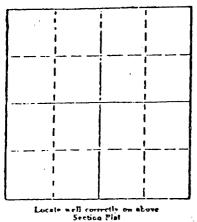
## 15-179-20721-00-00

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Complete Make Required Affidavit Mail or Deliver Report to Conservation Division



WELL PLUGGING RECORD

Give All Information Completely	•	01 1		4 0				
Make Required Affidavit Mail or Deliver Report to	Sheridan County. Sec. 9 Twp. 9S Rge. 26 KE/W							
Conservation Division	Locati	Location as "NE/CNW/SW/" or footage from lines						
State Corporation Comm.	Lease	150' SW of N/2 SW NW Lease Owner Rains & Williamson Oil Co., Inc.						
245 North Water	Lease	Lease Name Hollingshead Well No. #1						
Wichita, KS 67202	Office	Office Address 435 Page Court, 220 W. Douglas, Wichita, KS Character of Well (Completed as Oil, Gas or Dry Hole)						
	Charac							
	Date W	Vall comple		Dry Hole		F 01. 1		
		Date Well completed Application for plugging filed				1-5-84 1-4-84 19		
		Application for plugging approved				1-4-84 19		
		Plugging commenced					9	
		Plugging completed 1-5-84 19 Reason for abandonment of well or producing formation						
	Reason				=			
	Tf a n	Commercia	quanti	ties of oi	l not foun	<u>d</u> last productio		
						1	9	
Locale nell correctiv on above Section Plat						ion Division	or	
Name of Conservation Agent who		ents befor				Yes		
Producing formation		progging pth to tor		ottom G	Total Da	thazor oth of Well 4(	000	
Show depth and thickness of all				ons.	_10(01 De	or herr 4	<u> 100</u>	
	•			•				
OIL, GAS OR WATER RECORDS			<del> </del>		·	CASING RECORD		
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	-	
			1	8 5/8"	262'	None		
		<u> </u>	<u> </u>					
		1	<u> </u>				·	
	P1 P1		w/100 s	6X.				
			.w/10 sx		<del></del>			
	Ra	it Hole	10 s	<b>&lt;.</b>				
		<del></del>		<del>::</del>				
			······································	·• · · · · · · · · · · · · · · · · · ·				
(If additional de	escription	is necess	ary, use	BACK of	this sheet	:)		
Name of Plugging Contractor	Rains & Wi		- •					
			····	,				
STATE OF Kansas		TY OF	Sec	lgwick		SS.		
Wilson Rains, President of Rains	s & William	son Oil Co	· ,(ethpdo;	yee of own	er) or (o	vner or operat	tor)	
of the above-described well, being	ng first d	uly sworn	on oath	, says: T	hat I have	e knowledge of	ſ	
the facts, statements, and matte as filed and that the same are to	rs herein rue and co	contained rrect. So	and the	log of the	e above-de	escribed well		
	(Si a	nature)	21/1	Man	4			
	(616	<del></del>		220 11: 00:	and a Wind	1. VC 67202	<del></del>	
		435 Page	COUFL,	220 W. DOL (A	ddress)	nita, KS 67202	:	
SUBSCRIBED AND SWORN TO before	ore me this	s 16 <sup>.</sup>	day o	=	anuary	, 19 84		
			-(V)		ox (			
<b>高端の「ヘイルイー</b>		····	Du	meta "	m. /2/	keen		
by commission experies 10-4	07		Juani	ta M. Gree	en 'N61	ary Public.		
10-4	1-0/	وسيد و المساور و	V					

RECEIVED STATE CORPORATION COMMISSION

MAR 1 5 1984 03-15-198 conservation division Wichita, Kansas