

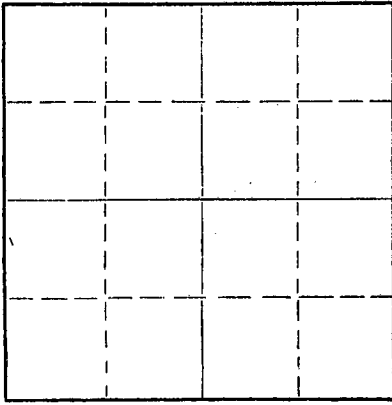
15-179-00067-00-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Sheridan County. Sec. 25 Twp. 9S Rge. ~~26~~ 26 (W)

NORTH



Locate well correctly on above
Section Plat

Location as "NE/CNW%SW%" or footage from lines SW SW NE
Lease Owner Murfin -- Brunson Spines
Lease Name Transue Well No. 1
Office Address 617 Union Center, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed November 9 19 58
Application for plugging filed November 9 19 58
Application for plugging approved November 9 19 58
Plugging commenced November 9 19 58
Plugging completed November 9 19 58
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19 ____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Mr. Fabritches, Hill City, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4155 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	269'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set 1st plug at 600 feet. Displaced
20 sxs. of cement. Set 2nd plug at
165 feet. Displaced 20 sxs. of cement.
Set 3rd plug at 40 feet. Displaced 10 sxs.
of cement.

(If additional description is necessary, use BACK of this sheet)

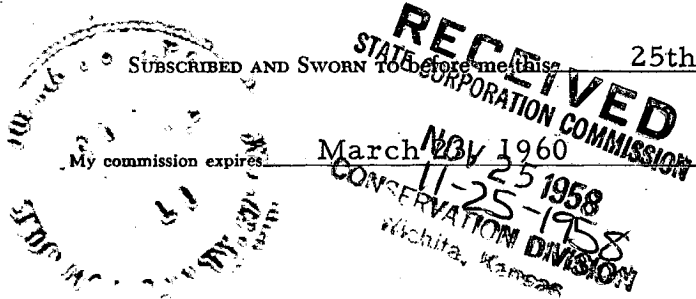
Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W R Murfin
617 Union Center, Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me (this) 25th day of November, 19 58

My commission expires March 11, 1960
Donna M. Matzek Notary Public.



PLUGGING
FILE SEC. 25 9 R 26W
BOOK PAGE 149 LINE 14

WELL LOG

15-179-00067-00-00

COMPANY Murfin - Brunson-Spines

SEC. 25 T. 9S R. 26W

FARM Transue

NO. 1

LOC. SW SW NE

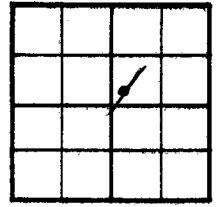
TOTAL DEPTH 4155'

COUNTY Sheridan
KANSAS

COMM. 11-1-58

COMP. 11-9-58

SHOT OR TREATED



CONTRACTOR Murfin Drilling Company

ISSUED

CASING

20	10	
15	8	5/8" @ 269' w/160 sxs.
12	6	
13	5	

ELEVATION 2640' K. B.

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

269 Surface Hole
 1030 Shale
 1150 Shale - Sand
 1200 Sand
 1315 Shale - Sand
 1400 Sand
 1940 Shale - Shells
 2292 Red Bed - Shale
 2325 Anhydrite
 2700 Shale & Shells
 3850 Shale - Lime
 4155 Lime

GEOLOGICAL TOPS:

Heebner	3877
Toronto	3895
Lansing - Kansas City (?)	3906
Base Kansas City	4143

PLUGGING
 FILE SEC. 25 T 9 R 26 W
 BOOK PAGE 149 LINE 14

State of Kansas }
 County of Sedgwick } ss:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Transue #1 well.



RECEIVED
STATE CORPORATION COMMISSION

13th day of November 19 58.

Subscribed and sworn to before me this

NOV 25 1958
11-25-1958
REGISTRATION DIVISION
Wichita, Kansas

My Commission Expires: March 23, 1960

W R Murfin

Donna M. Matzek
NOTARY PUBLIC

Donna M. Matzek