

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-179-21,030
 LEASE NAME Transue 00-00

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER 1-25
330 Ft. from S Section Line
4620 Ft. from E Section Line
 SEC. 25 TWP. 9S RGE. 26W(E) or (W)
 COUNTY Sheridan
 Date Well Completed 3-4-92
 Plugging Commenced 3-4-92
 Plugging Completed 3-4-92

LEASE OPERATOR Chief Drilling, Inc./
 ADDRESS 120 S. Market, #300, Wichita, KS 67202
 PHONE#(316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well D&A
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 3-4-92 (date)
 by Dennis Hamel (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? yes

Producing Formation none Depth to Top --- Bottom ---T.D. 4120'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
surface				8 5/8"	268'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged w/25 sx @ 2275', 100 sx @ 1330', 40 sx @ 300', 10 sx & bridge @ 40', 15 sx in rathole, 10 sx in mousehole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Chief Drilling, Inc.
 Address 120 S. Market, #300, Wichita, KS 67202

RECEIVED
 STATE CORPORATION COMMISSION
 5886
 03-13-1992
 MAR 13 1992

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Chief Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick

CONSERVATION DIVISION
 Wichita, Kan.

(Employee of Operator) ~~XXXXXXXXXXXX~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Douglas W. Thimesch, Vice-Pres.
 (Address) 120 S. Market, #300, Wichita, KS



AND SWORN TO before me this 10 day of March, 19 92

Betty M. Abbott
 Notary Public

My Commission Expires 1-22-95