WELL PLUGGING K.A.R.-82-

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.				API NUMBER 15-179-20,886 00-00 LEASE NAME L & K Simon		
				1	UMBER #1		
•					Ft. from S Section Line		
LEASE OBERATOR Point & Williamson Oil Co. Lan					_ Ft. from E Section Line		
LEASE OPERATOR Rains & Williamson Oil Co., Inc. ADDRESS 435 Page Court, 220 W. Douglas, Wichita, KS 67202					7_TWP•_9S_RGE•_26W(E)or(W)		
					Sheridan		
PHONE # (316) 265-9686 OPERATORS LICENSE NO. 5146					ell Completed 2-1-87		
Character of Well D&A					ng Commenced 2-1-87		
(Oil, Gas, D&A, SWD, Input, Water Supply Well)					ng Completed 2-1-87		
Did you notify the KCC Distric							
Which KCC Office dld you notif							
Is ACO-1 filed? Yes If							
Producing Formation	Depth	to T	o p	Bott	T.D		
Show depth and thickness of al	l water, oil an	d ga	s formati	ons.			
OIL, GAS OR WATER RECORDS			С	ASING REC	ORD		
Formation Content	From	То	Size	Put In	Pulled out		
			8 5/8"	307 ^r	None		
Describe in detail the manner placed and the method or methowere used, state the charact	eds used in intr er of same and Plug @ 1050' v	rodu d de _231 w/10	cing It i pth plac <u>0'w/25 s</u> 0 sx., Pl	nto the ho ed, from <u>x., Plug (</u> ua @ 350'	feet to feet each set		
	w/40 s: Rat Ho	x., le 1	Plug @ 40 5 sx.	' w/10 sx			
(If additional descr	iption is neces	ssar	y, use BA		form.)		
Name of Plugging Contractor <u>R</u> a	ins & Williams	on 0	il Co., I	nc.	License No. 682		
Address 435 Page Court, 220	W. Douglas, Wid	chit	a, KS 672	02			
STATE OF Kansas	COUNTY OF		Sedgwick		-,ss.		
Wilson Rains, President of Rain above-described well, being fi statements, and matters herein the same are true and correct,	contained and 1	the	Co., (Firely control of the Signature)	above-de <i>T//</i>	Operator) or (Operator) of have knowledge of the facts, seribed well as filed that		
		(/	Address)	435 Page	Court, 220 W. Douglas, Wic		
SUBSCRIBED AND	SWORN TO befor	e me	e this	11 day			

MANTPAMI BREDO Expires: NOTARY PUBLIC STATE OF KANSAS My Appt. Exp. Oct. 4, 1987

Form CP-4 Revised 07-86