STATE OF KANSAS

## WELL PLUGGING RECORD

\P I	NUMBER_	15-179-20,907-00	Фî

STATE CORPORATION COMMISSIO		82-3-117	API NUMBER 15-179-20,907-00-00		
200 Colorado Derby Building Lichita, Kansas 67202			LEASE NAME GEORGE SIMON		
	TYPE OR PRINT		WELL NUMBER#1		
· · · · · · · · · · · · · · · · · · ·	NOTICE: Fill ou and return t	to Cons. Div.			
	office with	in 30 days.	330 Ft. from E Section Line		
EASE OPERATOR Rains & Will	SEC. 27 TWP. 95 RGE. 26 XXX or (W)				
DDRESS 220 W. Douglas, Sui	COUNTY Sheridan				
HONE#(316) 265-9686 OP	Date Well Completed 9-21-87				
haracter of Well	· · · · · · · · · · · · · · · · · · ·		Plugging Commenced 9:21-87		
Oil, Gas, D&A, SWD, Input,	Plugging Completed 9-21-87				
he plugging proposal was a	pproved on		(date)		
			(KCC District Agent's Name).		
			Bottom T.D.		
now depth and thickness of					
DIL, GAS OR WATER RECORDS	1	-	CASING RECORD		
Formation   Content	From   17				
TOT MATTON CONTENT	From   T	To Size	Put In Pulled out		
		8 5/8"	None None		
laced and the method or me	ethods used in intr	oducing it i	ed, indicating where the mud fluid wa into the hole. If cement or other plug ced, from feet to feet each set		
(If additional d	escription is neces	sary, use <u>B</u> A	ACK of this form.)		
ame of Plugging Contractor	Rains & Williamson	011 Co., In	c. License No. 682 / C		
idress 220 W. Douglas, Sui	te 435, Wichita, Ka	ansas 67202	127-87		
TATE OF KANSAS	COUNTY OF	SEDGWICK	,ss. De 10-21		
ilson Rains, President of	Rains & Williamson	Oil Co,,(Em	nployee of Operator) or (Operator) o		
pove-described well, being	g first duly sworn ein contained and t	on oath, say	vs: That I have knowledge of the facts ne above-described well as filed tha		
	· .	(Signature	WILSON RAINS		
		(Address)	220 W. Douglas, Suite 435, Wichita,		
SUBSCRIBED			2.		
	AND SWORN TO befor	e me this $\frac{2}{\sqrt{2}}$	4th day of September, 19 87		
	AND SWORN TO befor	e me this $\frac{2}{\sqrt{2}}$			

JUANITA M. GREEN NOTARY PUBLIC STATE OF KANSAS My Appl Exp. Doi. 4, 1987

Form CP-4 Revised 07-87