## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING APPLICATION**

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

| API #_ <b>15 -</b> 007-23254-0000  | (Identifier Number of this well).           | his must be listed for wells drilled since 19 | 967; if no API # was issued,   |
|--|---|---|--------------------------------|
| indicate original spud or completion date Spuc   | 1 02-11-08                                  |   |                                |
| DOD OU O O - I   |   | KCC License #: 31191                          |                                |
| (Owner / Company Name)   |   | City: Attica                                  | (Operator's)                   |
| State: Kansas  | Zip Code: 67009-9217                        |   | 7251                           |
|  | Well #: 1                                   |   |                                |
| NW SE SW NE  |   | Barber County, Kansas                         |                                |
| 3/25 3 96 Feet (in exact footage) From 17/05 1775 Feet (in exact footage) From Check One: Oil Well Gas Well              | rom   | t outside section corner) Line of Section (No | t Lease Line)<br>t Lease Line) |
| SWD Docket #   | ENHR Docket #                               | Other:  |                                |
| Conductor Casing Size:   |   |   |                                |
| Surface Casing Size: 8-5/8"  | Set at: <u>266'</u>                         | Cemented with: 190                            | Sacks                          |
| Production Casing Size:  | Set at:                                     | Cemented with:                                | Sacks                          |
| List (ALL) Perforations and Bridgeplug Sets:   |   |   |                                |
|  |   | RECEIVED                                      |                                |
| Condition of Well:  Good  Separate  As KCC requires  |   | CONSERVATION DIVISION WICHITA, KS             |                                |
|  |   |   |                                |
| Is Well Log attached to this application as requ  If not explain why?  Plugging of this Well will be done in accordance. |   |   | oration Commission.            |
| List Name of Company Representative author   | ized to be in charge of plugging operations |   | . 1                            |
| Randy Newberry   |   | Phone: (620 )254 725                          |                                |
| Address: PO Box 195  |   | _ City / State: Attica, KS                    | 67009                          |
| Plugging Contractor: Duke Drill  |   | _ KCC License #:                              | tractor's)                     |
| Address: PO Box 823, Great   | (Company Name)<br>E Bend, KS 67530          | Phone: (316)267-7-331                         |                                |
| Proposed Date and Hour of Plugging (if know  | n?): 2:30 PM 02-21-08                       | *   |                                |
| Payment of the Plugging Fee (K.A.R. 82-3-11  | /}  |   | X                              |
|  | erator / Agent: Kandy                       | ew levry                                      | )'`'                           |
| W 05-11 A-2- 1/00  | Companyation Division 100 C Gardent         | Dear 2070 William Kamana 67000                | V                              |