

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 167-22144-0002 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date 7/11/1983

Well Operator: JASON OIL COMPANY (Owner / Company Name) KCC License #: 6622 33813 (Operator's)

Address: P.O. BOX 701 City: RUSSELL

State: KANSAS Zip Code: 67665 Contact Phone: (785) 483 - 8027

Lease: GROSS A Well #: 1 Sec. 5 Twp. 15 S. R. 13 East West

SW - NE - NW - NE Spot Location / QQQQ County: RUSSELL

500 4720 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

1930 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8 Set at: 684 Cemented with: _____ Sacks

Production Casing Size: 5 1/2 Set at: 3167 Cemented with: _____ Sacks

List (ALL) Perforations and Bridgeplug Sets: PERFS AT 2912-2916, 3084-3087, BRIDGE PLUG 2960 LINER 3000-3250

Elevation: 1727 (G.L. / K.B.) T.D.: 3175 P.B.T.D.: _____ Anhydrite Depth: _____ (Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): HAYS DISTRICT REGULATIONS

RECEIVED
KANSAS CORPORATION COMMISSION

APR 11 2008

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? N/A CONSERVATION DIVISION WICHITA, KS

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: RICHARD MCINTYRE

Phone: (620) 727 - 3410

Address: 190th US 56 HWY City / State: ELLINWOOD KANSAS

Plugging Contractor: QUALITY WELL SERVICE KCC License #: 31925 (Contractor's)

Address: 190th US 56 HWY Phone: (620) 727 - 3410

Proposed Date and Hour of Plugging (if known?): APR-JUN 2008

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 4-9-08 Authorized Operator (Agent) Dave Funk (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



KANSAS
CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

JASON OIL COMPANY, LLC
3718- 83RD ST
PO BOX 701
RUSSELL, KS 67665-0701

May 15, 2008

Re: GROSS A #1
API 15-167-22144-00-02
5-15S-13W, 4720 FSL 1930 FEL
RUSSELL COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after November 11, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550