

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 065-22088-0000

LEASE NAME Johnson-Kinish

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

2310 Ft. from S Section Line

4950 Ft. from E Section Line

SEC. 32 TWP. 8 RGE. 25 (E) or (W)

LEASE OPERATOR Sharon Resources

ADDRESS 7100 E. Belleview Ave., 201, Englewood, Colo. 80111 COUNTY Graham

PHONE# (303) 694-4920 OPERATORS LICENSE NO. 9883

Date Well Completed 11-11-84

Character of Well D & A

Plugging Commenced 11-11-84

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 11-11-84

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Hays, Kansas

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation None Depth to Top _____ Bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Dakota	water			8 5/8	284	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plug down 9:37 a.m. 11-11-84 25 sacks @ 2300' 10 sacks in rathole

100 sacks @ 1400'

40 sacks @ 310'

10 sacks @ 40' to surface

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling License No. 6033

Address Wichita, Kansas 67202

STATE OF Colorado COUNTY OF Denver, ss.

Charles B. Davis (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained in the log of the above-described well as filed that the same are true and correct, so help me God.

RECEIVED
STATE CORPORATION COMMISSION
FEB 08 1985

(Signature) Charles B. Davis

(Address) 518 17th Street, Suite 566
Denver, Colorado 80202

2/8/85
CONSERVATION DIVISION
Wichita, Kansas
SUBSCRIBED AND SWORN TO before me this 5th day of December, 19 84

My Commission Expires: _____

Terril L. Kimrey
Notary Public
TERRIL L. KIMREY
1155 WABASH