STATE OF KANSAS STATE CORPORATION COMMISSION

15-065-300 18-00-0 O Form CP-4

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

WELL PLUGGING RECORD

| 211 No. Broadway Wichita, Kansas | | Graham | Count | y. Sec. 34 | Twp8S Rg | e. 25W (<i>F</i> /) (<i>W</i> |
|--|---|---------------------|--|---------------------|------------------------|--|
| NORTH | Location as "NI | E/CNW#SW#" | or footage fro | m lines NW | NW NW | |
| | Lease Owner_L | | 1 1 1 | er, Oil | | ~ // |
| | Lease Name | | | | | Well NoB |
| | Office Address | | | | | |
| | Character of W | | | | 18 - 65 | |
| | Date well com | • | | | 18 - 65 | 19 |
| | Application for | | | | | 19 |
| | Application for Plugging comm | plugging approv | /ea | 3 - | 18 - 65 | |
| | Plugging compl | enced | | 3 - | 18-65 | 19 |
| | Reason for aban | | | | | ole |
| | Treason for aban | | i or producing | 3 101mauou | | |
| | If a producing | well is abandon | ed. date of la | st production | | 19 |
| | • | | | | | efore plugging was con |
| Locate well correctly on above Section Plat | menced? | | ves | | | |
| Name of Conservation Agent who super | rvised plugging of thi | s well W. I. | Nichol | s More | land. Ko | |
| Producing formation | r | epth to top | Bottom | | Total Depth | of Well 4000 Fe |
| Show depth and thickness of all water, | , oil and gas formation | s. | | | | |
| OIL CAS OF WATER RECORD | · : | | , , | | | CASING PECOPD |
| OIL, GAS OR WATER RECORD | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | - | | | CASING RECORD |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
| | | | | | | |
| | + | | | | | |
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| | | | | | | |
| | - | | | 8 5/8" | 215! | none |
| | | | | | | |
| | • | | | | P3 ~ | |
| | | | | | - C- | CFERROR |
| | | | · · · · · · · · · · · · · · · · · · · | | STATE CORF | ORATION |
| | | | | | | OOMARIESSION |
| | | | | | MAI | 7-2-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3- |
| Plug @ 540! wit | -b 20 -1 | | | | | 20 1967 |
| | <u>ch 20 sks. c</u> ch 20 sks. c | | | | CONSERVA | ATION DIVISION |
| Plug @ 40' wit | | ls 10 sk | c ceme | nt | Wichi | ta, Kansas |
| 110g (40 W16 | 211 2 3K • 1101 | 13 10 SK | S. Ceme. | 110 | | <u>~, ∧aneae</u> |
|) | | | | | | 9,23% |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Nome of Plugging Continues T. 1 | | description is nece | ssury, use BACK | of this sheet) | | |
| Name of Plugging Contractor Lebe | 0, | | 7.5.00 | | #75 c . * g | |
| Address Box 486, Gre | ас вена, ка | nsas 6 | / | | | |
| | | | | | | |
| STATE OF KANSAS | , COU | NTY OFB | ARTON | | , SS. | |
| Leslie Kite. | | (| employee of o | owner) or (ow | ner or operator |) of the above-describe |
| well, being first duly sworn on oath, | ays: That I have known | owledge of the | facts, stateme | ents, and matte | ers herein conte | sined and the log of the |
| above-described well as filed and that | the same are true an | d correct. So l | elp me God. | \sqrt{n} | . ,/ | • |
| E WONE C | 10.E. | (Signature) | | Zeslu | Lelo. | |
| | | | | 7 | | 1 |
| EST-NOTION | ğ (| <u>- P</u> | • O• Bo: | x-486, (| Great Ber (Address) | nd, Kansas |
| SUBSCRIBED AND SWORN TO Defo | reme this 22nd | day of | Marc | <u>h</u> | | 65 |
| SUBSCRIBED AND SWORN TO DETO | N. C. | | | | • | 1.1. |
| The second of th | 1 | | Ma | uda | pe | Add Till |
| My commission expires Apri | <u>i1 1, 1967 </u> | | | | | Notary Public. |

A R

DRILLER'S LOG

COMPANY: CONTRACTOR:

FARM:

LOCATION:

COMMENCED: COMPLETED: Herman Geo. Kaiser, Oil Producer

LEBEN DRILLING, INC.

SETCHELL A-#1

NW NW NW Sec. 34-8S-25W GRAHAM COUNTY, KANSAS

3**-**12**-**65

3-18-65

| 0 | 30 · | Shale | STATE CORFORATION OF SISSION |
|--------------|----------------------|---------------------------------------|------------------------------|
| 30 | 70 | Sand | |
| 70 | 115 | Blue Shale | |
| 115 2125 | 2125 2190 | Shale & Shells | MAR 23 (SEE) |
| 2190 | 2220 | Anhydrite | CONSERVATIO |
| 2220 | 2715 | Shale & Shells | |
| 2715 | 2930 | Shale & Lime | |
| 2930 3756 | 3756 4000 4000 | Lime & Shale Lime RTD - D. & A. | Wichita, Kansas 3-23-85 |

Set 8 5/8" used surface casing @ 215' cemented with 150 sacks Sunset

I, Leslie Kite, do hereby certify that the above and foregoing is a true and correct copy of the log of the Setchell A-#1 well, located NW NW of Section 34, Township 8 South, Range 25 West, Graham County, Kansas, as reflected by the files of Leben Drilling, Inc.

Leslie Kite

STATE OF KANSAS

COUNTY OF BARTON)

AND THE PROPERTY OF THE PARTY O

Subscribed and sworn to before me, a Notary Public, in and for Barton County, Kansas, this 22nd day of March, 1965.

Ulanda Nichols

Expires: April 1, 1967

SS