

15-065-30031-00-00

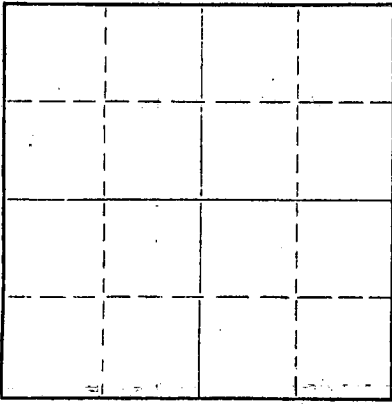
WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

Graham County, Sec. 34 Twp. 8 Rge. 25 (~~XXXXXX~~W)

Location as "NE/CNW/SW" or footage from lines SE SE NE  
Lease Owner Empire Drilling Company  
Lease Name Setchell Well No. I  
Office Address 650 Fourth National Bank Bldg., Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed May 5 19 65  
Application for plugging filed May 5 19 65  
Application for plugging approved May 5 19 65  
Plugging commenced May 5 19 65  
Plugging completed May 5 19 65  
Reason for abandonment of well or producing formation Dry Hole

NORTH



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols, Morland, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4040 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
	<u>Surface - Shale</u>	<u>0</u>	<u>194</u>	<u>8 5/8"</u>	<u>186'</u>	<u>-0-</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plug set at 540' with 20 sacks cement.  
Plug set at 180' with 20 sacks cement.  
Plug set at 40' with 10 sacks cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Empire Drilling Company  
Address 650 Fourth National Bank Bldg.

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
Dan J. Kornfeld (~~XXXXXXXXXXXX~~) (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
Dan J. Kornfeld  
650 Fourth Natl. Bank Bldg., Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 11th day of May 19 65

My commission expires September 14, 1968.

[Signature]  
Sandra Kay Peer Notary Public.

Rec'd  
5-12-65

L O G

15-065-30031-00-00

COMPANY: Empire Drilling Company  
 CONTRACTOR: Empire Drilling Company  
 FARM: Setchell #1  
 LOCATION: SE SE NE Section 34-8-25W, Graham County, Kansas

COMMENCED: April 29, 1965 ELEVATION: 2498 KB  
 COMPLETED: May 5, 1965 POTENTIAL: D &A

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0	to	194	Surface-Shale
194	to	950	Shale & Shells
950	to	1690	Shale--Sand
1690	to	1750	Shale
1750	to	1950	Sand
1950	to	2189	Shale
2189	to	2224	Anhydrite
2224	to	2475	Shale & Shells
2475	to	2850	Shale
2850	to	3160	Lime & Shale
3160	to	3570	Lime
3570	to	3710	Lime-Shale
3710	to	3800	Lime
3800	to	3935	Lime & Shale
3935	to	4015	Lime
4015	to	4040	Lime & Shale
4040			Rotary Total Depth

Set: 186' of 8 5/8" with 100 sacks cement.

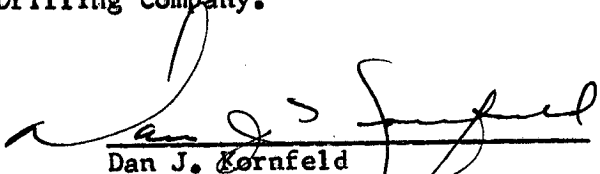
SAMPLE LOG TOPS:

Anhydrite	2189	+309
Heebner	3771	-1273
Toronto	3795	-1297
Lansing Kansas City	3812	-1314
Muncie Creek Shale	3929	-1431
Base Kansas City	4032	-1534
Rotary Total Depth	4040	

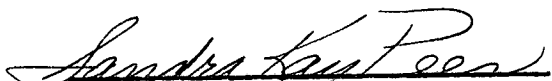
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C E R T I F I C A T I O N

I, Dan J. Kornfeld, do hereby certify that the above and foregoing is a true and correct copy of the log on the Setchell #1, SE SE NE Section 34-8-25W, Graham County, Kansas, as reflected by the files of Empire Drilling Company.

  
 Dan J. Kornfeld

Subscribed and sworn to before me, a Notary Public, within and for Sedgwick County, Kansas, this 11th day of May, 1965.

  
 Sandra Kay Peer, Notary Public

My commission expires September 14, 1968.

