## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

# 15-179-05183-00-00

#### WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building Wichita, Kansas	<u> </u>	neridan	Cour	nty. Sec2	Twp 8S Rg	26 (E) W (W		
NORTH	Location as "N	Location as "NE/CNW¼SW¼" or footage from lines  Peel-Hardman			NN NN NW			
<b>b</b>	Lease Owner	Peel-H	aroman	**************************		······································		
1	Lease Name	P O Boy	750 HO	ieington K		Well No1		
	Character of W	Office Address P. O. Box 359, Hoisington, Kansas  Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole						
	Date well comp	en (combiered w	s On, Gas or	Dry Hole)	Dry Hote			
	Application for	Date well completed				4 10 5		
	Application for	nlugging annrove		***************************************	Dec.	19 5		
	Plugging commo	enced	, W	******************************	Dec.	4 19 5		
<u> </u>	Plugging comple	eted		***************************************	Dec.	4 19 5		
				g formation				
	, i							
!!!	If a producing	well is abandone	d, date of las	t production		19		
Locate well correctly on above					its agents befo	re plugging was con		
Section Plat	menced?		Ye		*****			
Vame of Conservation Agent who solution formation	upervised plugging of thi	s well	<u></u>	Laon K. Pet	<u>су</u>	<u> </u>		
roducing formation	Dept	th to top	Botton	п	otal Depth of V	Vell4293 Fee		
how depth and thickness of all wa	ter, oil and gas formation	ns.						
OIL, GAS OR WATER RECO	RDS				(	CASING RECORD		
Formation	Content	From	То	Size	To a T			
				.1 1	Put In	Pulled Out		
	i		240'		2401	None		
***************************************		I.	1	1				
			1 .					
***************************************								
		4						
Describe in detail the manner	1. 2. 3   41   11           1	7 . 7		1011				
		41½'- 40'- 6'-Si	6'-	Wooden Plug 10 sacks ce - Cellar	ment			
		••••••			***************************************			
	***************************************	***************************************			*******************************	************************************		
	***************************************							
	***************************************	*******************************						
		***************************************						
ame of Plugging Contractor	(If additional d	escription is necessar	y, use BACK of	this sheet) LEC	1 2 - 1.30			
ddressddress	P. O. Box 359	, Hoisingto	n, Kansa	8	/95/	-vil		
				٠/٠٥٠٠ ' '	w. 1 Nana			
					""(n/ ~) = 1 (J.	<i>S17</i>		
rate of Kansas			Post	on	100	3-17-51		
Glenn W. Peel	, COUNT			-	ı	$\mathcal{L}^{-1/-0}$		
***************************************	*******************************					above-described well,		
sing first duly sworn on oath, says scribed well as filed and that the				d matters herein ENN W. PEEL	contained and	the log of the above-		
		_		7//	b lex	/		
EST COL THE		(Signature)B	P. O. W.	OX 750	27207			
多数20mm 的图8			Hoisingt	ton, Kansas				
	14/th		Q_	(Ad	dress)	-/		
SUBSCRIBED AND SWORN TO befor	e me this	day of	Dece	mter	رک 19 <u>ر</u>	<u>/</u>		
No.			ms	naw M.	Herler			
X 37-10-10-1	· 411955		ffldbi.V.	on the College Bufuling	g-nie Wood vie Verkieren voor	Notary Public.		
y commission expires		23-8390-s 6-8	51—20M					
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1 T 2	licerale							

PLUGGING
FILE SEC 2 T 8 R 25

#### DRILLER'S LOG

Company: Peel-Hardman

NW NW NW

Farm: Hardman Et Al

Well No.'l

Total Depth: 4293'

Same of the

Comm: 11-20-51 Casing:

Comp: Contractor: Glenn W. Peel

8 5/8"

240

12-4-51

cem.

County: Sheridan,

Sec. 2, Twp. 8S, Rge. 26W,

Kansas

Elevation:

Production: Dry

### ... Figures below indicate bottoms of formations

Sand & Clay	0 -	180
Shale		510
Shale & Sand		1320
Shale & Shells		1670
Shale		1750
Sand & Shale		2000
Shale & Red Bed		
Shale & Shells		2110 2400
Lime & Shale		
Lime		2725
Lime & Shale	•	3330
Lime		3465
Lime & Shale		3525 3665
Lime		
Lime & Shale		3700
Lime		3760 4260
Lime & Chert		
Total Depth		4293
		4293

This is to certify that the above information is, to the best of our knowledge true and correct.

GLENN W. PEEL

		BY: My Ther	hert
SUBSCRIBED AND SWORN		th day of Same	, 1951
My commission expires	June 4, 1955	Manan M. Aktest Notary Public	2
A 35.32 2 60 ja	S <sub>Ti</sub>	TE CON-	•
		The transfer of the transfer o	
		LEC 171951 ON DEC 171951 INTONICE, Kanene	·S1
•		Concas 10h	

PLUGGING TILE SEC-27-8-8200 BOOK MAGE 130 LINE 25