### STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market. Insurance Bld

## de 15-179-00089-00-00

### WELL PLUGGING RECORD

| State Corporation Commission<br>212 North Market, Insurance Bldg.<br>Wichita, Kansas   | Sher   | idan  | County                        | Sec 5           | 8S B                                    | (X) <u>26 (w)</u>                      |
|--|--|---|-------------------------------|-----------------|---|--|
| NORTH  |  | NE/CNW%SW%"                                       | or footage fron               | lines C         | VE SW                                   | (E7_23(W)                              |
|  | Lease Owner  |   |                               | •               |   | ·                                      |
|  | Lease Name   |   | Albers                        | de Mi           | chita, Ka                               | _ Well No. 1                           |
|  | Office Addres  | Well (completed                                   |                               |                 |   | IISAS                                  |
|  | Date well co   |   | .6-61                         | Dry Hole)       |   | 19                                     |
|  | Application f  | or plugging filed_                                | 2-17-61                       | (Confi          | rming)                                  | 19                                     |
|  | Application f  | or plugging appro                                 | ved 2-16                      | <u>-61 - Ve</u> | erbal                                   | 19                                     |
| •  | Plugging com   | menced2-  | <u>-16-61</u>                 |                 |   | 19                                     |
|  |  | •   | <u>-16-61</u>                 |                 |   | 19                                     |
|  | Reason for al  | pandonment of well                                | l or producing                | formation]      | Dry Hole                                |  |
|  | TC 1   |   |                               | <u> </u>        |   |  |
|  | Was producin   | g well is abandon                                 | ed, date of last              | t production_   |   | 19                                     |
| Locate well correctly on above<br>Section Plat   | menced?  | Yes - Ver   | me Conservat                  | tion Division   | or its agents bei                       | fore plugging was com-                 |
| Name of Conservation Agent who sup   |  |   |                               | ieker           |   |  |
|  |  |   |                               |                 | Total Depth of                          | Well 4657 Feet                         |
| Show depth and thickness of all water  | , oil and gas formati                                  | ons.  |                               |                 |   | 000                                    |
| OIL, GAS OR WATER RECORI   | os   | ,   |                               |                 |   | CACING RECORD                          |
|  |  | <del>'                                     </del> | · ·                           |                 | <del></del>                             | CASING RECORD                          |
| FORMATION  | CONTENT  | FROM  | ТО                            | SIZE            | PUT IN                                  | PULLED OUT                             |
| ***************************************  |  | <del>-   </del>                                   | ·                             | <del></del>     |   |  |
| None   |  |   |                               |                 |   |  |
| None   |  |   | <u> </u>                      |                 | <del> </del>                            | <del> </del>                           |
|  |  |   |                               |                 | <del> </del>                            | <u> </u>                               |
|  | -  |   |                               |                 |   |  |
|  |  |   |                               | ·               |   |  |
| * *  |  |   | _                             |                 |   |  |
| Wooden Plu   | 20 sx cmt<br>hvy mud<br>g @ 210<br>20 sx cmt<br>vy mud | v/10 sx cm  |                               |                 | EIVED TION COMMISS 23 1961 TION DIVISIO | )<br>ION<br>2-23-6                     |
|  | <u> </u>   |   |                               | <u> </u>        |   |  |
|  |  |   |                               |                 |   |  |
|  |  | ,   |                               |                 |   |  |
|  |  |   |                               |                 |   |  |
|  |  |   |                               | ·               |   |  |
|  | /TE - 13%;   | -1.1  | 7.05                          |                 |   | :                                      |
| Name of Plugging Contractor P  | (If addition<br>rime Drilli                            | ing Co.   | sary, use BACK of             | this sheet)     | •                                       |  |
| Address 814  | <u>Union Cente</u>                                     | r, Wichit   | a, Kansa                      |                 |   | ************************************** |
|  |  |   |                               |                 |   |  |
| STATE OF Kansas  | < ».   | S   | edgwick                       |                 | د هر از پور<br>د هر                     |  |
| STATE OF <u>Kansas</u> M. C. Harre   | , CO   |   |                               |                 | ., SS.                                  |  |
|  |  | nowladge of the                                   | mployee of ow                 | ner) or (own    | er or operator)                         | of the above-described                 |
| well, being first duly sworn on oath, a<br>above-described well as filed and that  | the same are true s                                    | nowledge of the i                                 | acts, statement<br>eln me Cod | is, and matter  | s herein contain                        | ed and the log of the                  |
| •  |  |   | 2011                          |                 | . 10                                    | •                                      |
| •  |  | (Signature)                                       | 11111                         | IX UNR          | ec _                                    |  |
| and the same of th |  | 6.  | 14 Bitti                      |                 |   | ta, Kansas                             |
| SUBSCRIBED AND SWORN TO before   | 17t  | h ,   | Febru                         | ary "           | Address)                                | 61                                     |
| TO DOGGRED AND SWORN TO DETO!  | ie me uns  | day of  |                               | 120             | , 19(                                   | <u></u>                                |
|  |  |   | 4                             | 6.10a           | reg &                                   |  |
| My commission expires  | Υ  |   |                               | •               |   | Notary Public.                         |
| £ 532 393  |  |   | •                             |                 |   |  |
| Son Son Son  |  |   |                               |                 |   |  |
| (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)  |  | *   |                               | •               |   |  |
| Contract Action of the Contract of the Contrac |  | •   |                               |                 |   | •                                      |

# TEXACO INC.—LOG OF WELL TULSA DIVISION

| N   |  |
|---|--|
|   | WELL WILLIAM ALBERS NO. 1 L.D. FILE NO. 175512           |
|   | LOC Ctr. NE SW SEC. 5 TWP. 8S RGE 26W                    |
| <del>                                     </del>                | Staked 660 S & 660 W of NE Cor. of SW/4                  |
|   | DIST. Wichita COPARISH Sheridan STATE Kansas             |
|   | COMM. DRLG. 2-4-61 COMP. DRLG. 2-16-61 DAYS DRLG. 13     |
| INDICATE EXACT WELL LOCATION &<br>LEASE BOUNDARY WITHIN SECTION | ROT. FROM 0 TO 4657 CABLE FROM - TO -                    |
|   | CONTR. OR CO. RIG NO. Prime Drlg. Co. T. D. DRILLED 4657 |

DATE OF FIRST PROD. Dry Hole

LOGS RUN Sonic

\_\_\_GRD. ELEV.\_\_\_

| CASING RECORD |               |                  |       |       |   |  |
|---------------|---------------|------------------|-------|-------|---|--|
| SIZE          | DEPTH<br>FEET | .WEIGHT<br>#/FT. | GRADE | RANGE | REMARKS—QUAN. CMT., TEMP. SURV., ETC.                     |  |
| 8-5/8         | 300           | 24               | J     | 2     | Set & Cmt'd. @311' w/225 Sacks Pozmix, 2% C.C. Cmt. Circ. |  |
|               |               |                  | -     |       | CONSERVATION DIVISION Wichita, Kansas                     |  |

COMPLETION DATA

| FORMATION  | Drv |     | LOG        | TOPS   |
|--|-----|-----|------------|--------|
|  |     |     | Topeka     | 3502   |
| DATE OF TEST   |     |     | Heebner    | 3716   |
| DEPTH OF PROD. INTERVAL  INITIAL PRODUCTION: OIL - BPD |     | -   | Lansing    | 3756   |
| GAS - MCF  |     |     | Marmaton   | 4006   |
| WATER - BPD  |     |     | Cherokee   | 4173   |
| GOR  |     |     | Congomerat | e 4272 |
| BHP · PSI  |     | · · | Miss       | 4320   |
| CORRECTED API GRAVITY                                  |     |     | Viola      | 4496   |
| PRODUCING CONDITIONS                                   |     |     | Simpson    | 4600   |
| ARTIFICIAL STIMULATION                                 |     |     | Arbuckle   | 4604   |

#### REMARKS

|      | W. Albers No. 1                          | FIELD | Wildcat | AREA | Hays |  |
|------|--|-------|---------|------|------|--|
| WELL | 11 3 11 11 11 11 11 11 11 11 11 11 11 11 |       |         |      | ,    |  |
|      | ·  |       |         |      |      |  |

15-179-00089-00-00

#### ROTARY DRILLING LOG

OPERATOR: Texaco, Inc.

William Albers No. 1 C NE SW Sec. 5-8-26W, Sheridan County, Kansas COMM: COMP:

CONTRACTOR: Prime Drilling Company

2-4-61 2-17-61

Remarks:

Set 8-5/8" surface casing

at 311' cemented with 225

sx. Poz., 2% C.C.

Formations:

| Shale & Shell<br>Sand<br>Shale             | 100'<br>135'<br>1141'          |
|--|--------------------------------|
| Shale & Shells                             | 1635'                          |
| Shale & Shells & Red Bed<br>Shale & Shells | 2150 <b>'</b><br>2350 <b>'</b> |
| Shale & Lime                               | 2580'<br>3235'                 |
| Lime                                       | 3285                           |
| Lime & Shale<br>Shale & Lime               | 3490 <b>'</b><br>3600 <b>'</b> |
| Lime                                       | 4270                           |
| Lime & Shale<br>Lime                       | 4319'<br>4369'                 |
| Lime - Cherty                              | 4408 <b>'</b><br>4444 <b>'</b> |
| Lime & Chert Lime                          | 4657'                          |
| Rotary Total Depth (D&A)                   | 4657 <b>'</b>                  |

We certify the above log is true and correct to the best of our knowledge and belief.

PRIME DRILLING COMPANY

R.R. ME Micol R. R. McNicol

STATE COM CONTINUES CONTINUES ON

FEB 23 1661

CONSERVATION DIVISION Wichita, Kansas

2-23-61