

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

15-065-02043-00-00

RECEIVED  
COMMISSION

NOV 25 1959

CONSERVATION DIVISION  
Wichita, Kansas

11-25-59

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Graham

Location SE SW SE Sec. 8 Twp. 8 Rge. 25 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 3945

I have this date completed supervision of plugging of:

Lease Name: Madden <sup>KCC 2AP</sup> & DAVIS Well No. #1

Operator's Full Name: I. O. Miller

Complete Address: \_\_\_\_\_

Plugging Contractor: VIRGINIA DR/G CO

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other Well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes  No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 12 Noon Day 19 Month Nov Year 59

The above well was plugged as follows:

Mudded Back to 500' 20SX CEM-Mud  
to 360' 20SX CEM-Mud to 40' 10SX CEM  
to BASE OF CELLON 370 of 8 5/8" SURFACE  
CASING

Reviewed: J Lewis Brock

Signed: A D Johnson  
Conservation Division Agent

INVOICED

DATE 1/15/60

INV. NO. 790-W