State of Kansas

ROBERT B. DOCKING DALE E. SAFFELS JULES V. DOTY JAMES O. GREENLEAF RAYMOND B. HARVEY JACK GLAVES Governor Chairman Commissioner Commissioner Secretary Gen. Counsel



15-193-20019-00-00

State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

Mr. Ralph Niernberge	r of Murfi	n Drilling Company,	has this
date requested permiss	ion to plug th	e following described	well:
Mr. Niernberger	guarant	ees payment of the plu	gging fee.
Operator's full Name:	Murfin-Nadel 8	& Gussman,	
Complete Address:	617 Union Cent	ter Building, Wichita,	Kansas.
Lease Name:	Guise	Well No	1
Location:	SW-SW-NW	Sec. 18 Twp. 8 Rge.	(E) (W) 36
County:	Thomas	Total Depth 49851	O11 Well
Gas WellInput Wel	1SWD Well	D&A X Lost	Hole
Mr. <u>Niernberger</u>	was instr	ucted to plug the well	as follows:
311'8 5/8" Surface ca Top of Dakota section (asing, cement o	irculated with 300 Sx.	
Circulate hole with heavy mud. Pull DP to 1975' and displace 100 Sx. cement thru DP. Pull DP to 335' and displace 20 Sx. cement thru DP.			
Pull DP, set bridge @ l of cellar.	40' with 충 sack	hulls and 10 Sx. ceme	ent to bottom

Very truly yours,

M. S. Dichelo