



15-193-20020-00-00

ROBERT B. DOCKING Governor
DALE E. SAFFELS Chairman
JULES V. DOTY Commissioner
JAMES O. GREENLEAF Commissioner
RAYMOND B. HARVEY Secretary
JACK GLAVES Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

300 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Leo Swords of Murfin Drilling Company, has this date requested permission to plug the following described well:

Mr. Swords guarantees payment of the plugging fee.

Operator's full Name: Murfin-Nadel-Gussman-Raymond,

Complete Address: 617 Union Center Building, Wichita, Kansas.

Lease Name: Fulwider Well No. 1

Location: CSW-NW Sec. 32 Twp. 8 Rge. (E)(W) 36

County: Thomas Total Depth 4237 Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Swords was instructed to plug the well as follows:

315'--8 5/8" Surface casing, cement circulated with 275 Sx.
Top of Dakota section @ 1750'.

Circulate hole with heavy mud. Pull DP to 1975' and displace 100 Sx.
cement thru DP. Pull DP to 340' and displace 20 Sx. cement thru DP.
Pull DP, set bridge @ 40' with 1/2 sack hulls and 10 Sx. cement to bottom
of cellar.

RECEIVED
STATE CORPORATION COMMISSION

JUL 3 1969
CONSERVATION DIVISION
Wichita, Kansas

7-3-69

Very truly yours,

M. L. Nichols
Conservation Division Agent