

KANSAS  
STATE CORPORATION COMMISSION

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CONSERVATION DIVISION AGENT'S REPORT

15-181-19006-0000

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: SHERMAN

Location: C/NW NW NE Sec. 29 Twp. 8 Rge. 38 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 5530

I have this date completed supervision of plugging of:

Lease Name: TRACHSEL Well No. #1

Operator's Full Name: PHILLIPS PETR. Co.

Complete Address: BARTLESVILLE, OKLA.

Plugging Contractor: Some

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 12 MIDNIGHT Day 14 Month JUNE Year 58

The above well was plugged as follows:

Mudded BACK to 3050' 30 SX CEMENT to 3050' Mudded  
BACK to 380' 30 SX CEMENT to 280' Mudded  
BACK to 30' 15 SX CEMENT to BASE OF CELLAR.  
330' of 8 5/8" SURFACE CASING.

Signed: A P Johnson  
Conservation Division Agent

Reviewed: J Lewis Brock  
Field Supervisor

Remarks:

PLUGGING  
FILE SEC. 29 T. 8 R. 38W  
BOOK PAGE 110 LINE 20

STATE CO. 6-24-58  
JUN 27  
CONSERVATION