STATE CORPORATION COMMISSION

API number: 15-141-20,302-0000

CONSERVATION DIVISION - PLUGGING	SE SE SE	_/4 SEC	, <u>09</u> _S, <u>12</u> _W
130 SOUTH MARKET, SUITE 2078			s section line
WICHITA, KANSAS 67202	330	feet from F	E section line
	:	-	
Operator license#_03956	Lease: M. Wood	is	Well #_ 1
<u></u>			
Operator: Brungardt Oil & Leasing Co.	County: Osborr	10	110.50
Address: P.O. Box 871	Well total der	oth 3400	feet
Russell, Kansas 67665			ch @ feet
			3 feet
	bullace pipe	776 IIICII G <u>aa.</u>	<u>, </u>
Aband. oil well, Gas well, Input well,	11 SWD	п к д ж	
, tab,,,,		_,	_
Plugging contractor: Shields Oil Producers, In	nc.	Licens	e# 05184
Address: 326 Main, Russell KS 67665			
Company to plug at: Hour: Day: 02	Month: Septe	ember	Year: 1995
Plugging proposal received from: Burt Beery			
	· · · · · · · · · · · · · · · · · · ·		
Company: Shields Oil Producers, Inc.	Phone	e: 913 483 31	4
Were: Spot plugs through drill pipe w/ heavy m	ud between all pl	ugs.	
1st plug @ 910 feet with 25 sacks	Rat hole: 15	sacks	
2nd plug @ 700 feet with 100 sacks	Mouse hole: 10	sacks	
3rd plug @ 265 feet with 40 sacks			
	:		
4th plug @ 40 feet with 10 sacks			
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· · · · · · · · · · · · · · · · · · ·		•	
Plugging Proposal Received by: Ken Kuhn	· · · · · · · · · · · · · · · · · · ·		
Plugging operations attended by agent? All[], Part[], N	None[X]	
Completed: Hour: 2:45 AM , Day: 02 ,	Month: September		_, Year: <u>1995</u>
7 t . 1 . 1 . 1		OPAE C	RECEIVED
Actual plugging report: Hole reported plugged	as above.	STATE COR	PORATION COMMISSION
Order 200 sx 60/40 pozmix w/ 6% gel and 2.0 s	av collofisko or	flowers 00	T 4 40
Order 200 Sx 60/40 pozmix w/ 6% ger and 2.0 s	SX CEIIOIIANE OI	TIOMCET. (H.	1 6 1995
		CONOR	10-10-90
Remarks: _Halliburton performed the cement jol	h.	CONSER	VATION BIVISION 7
Condition of casing(in hole): GOOD_X BAI		y.plug: YES X	hita, Kansas NO
Bottom plug(in place): YES_X, CALC,		ta plug: MES	
Plugged through TUBING, CASING_X		1	GL
	•	ノヘン	
I did[* } / did mot X] observe the plugging	g. K	in the	1. Jun /
I did[\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		()	gent)
	17).)	Form CP-2/3
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