

To: STATE CORPORATION COMMISSION
 CONSERVATION DIVISION - PLUGGING SECTION
 200 COLORADO DERBY BUILDING
 WICHITA, KANSAS 67202

API NUMBER 15-141-20, 202-00-00

, Sec. 27, T 9 S, R 15 W/E

1155 feet from N/E section line

825 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5134

Lease Name Schutze Well # 6-27

Operator: Graham Michaelis Corp.
 Name & Address Box 247
211 N. Broadway
Wichita, Ks.

County Osborn.

Well Total Depth 3535 feet 114.89

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 242 cwc

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Revelin Drlg. License Number 5671

Address Box 293 - Russell Ks.

Company to plug at: Hour: 2:00 AM Day: 10 Month: May Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO _____

(company name) Revelin Drlg. (phone) 483-5355

were: Arb. None.

Anhy 1215 - 1251

KB - 2208

DT. - 1500.

S.P. - 262.

Signed J. Ballthagen
 (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 3:00 AM Day: 10 Month: 5 Year: 19 84

ACTUAL PLUGGING REPORT Cir Heavy Mud. 10. min + Pump down Drlg Stem.

30. gx. @ 1250. 50/50 For 1 1/2 gal. 3 P. cc 1/2" sx. Cello Flake

90. - 800

40 - 280

10 - 40' on Solid Bridge.

10. RH.

Remarks: By Allied.

RECEIVED
 STATE CORPORATION COMMISSION
 5-21-1984
 CONSERVATION DIVISION
 Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (~~did~~ / did not) observe this plugging.

Signed J. Ballthagen
 (TECHNICIAN)

INVOICED

DATE 5-22-84

INV. NO. 1612

5-10