

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-141-20, 155-0000

NE 4, Sec. 28, T 9 S, R 15 W/E

\_\_\_\_\_ feet from N/S section line

\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6111

Lease Name Blank Well # 1

Operator: N-B Company  
Name &

County Osborne

Address Box 506  
Russell, Kansas 67665

Well Total Depth 3580 feet

Conductor Pipe: Size \_\_\_\_\_ feet \_\_\_\_\_

Surface Casing: Size 8 1/2" feet 243 w/145sx

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Emphasis Oil Oper License Number 626

Address Box 506 Russell, Ka. 67665

Company to plug at: Hour: \_\_\_\_\_ Day: 28 Month: 11 Year: 19 82

VERBAL PLUGGING ORDERS GIVEN TO Ron Burton

(company name) Emphasis (phone) \_\_\_\_\_

were: Ordered 180 sx 50% poz 6% gel + 8 1/2" plug

spot 20 sx @ 1355'

" 100 sx @ 800'

" 40 sx @ 245

" 10 sx @ 40'-0 (on budge)

" 10 sx in Rat Hole Signed Dennis L. Hamel

(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: \_\_\_\_\_ Day: \_\_\_\_\_ Month: 11 Year: 19 82

ACTUAL PLUGGING REPORT

Plugged as stated above

Remarks: no ar buckle - (Ron Burton)

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

RECEIVED  
STATE CORPORATION COMMISSION  
12-07-1982  
DEC 7 1982  
CONSERVATION DIVISION  
Wichita, Kansas

Signed Dennis L. Hamel  
(TECHNICIAN)

INVOICED  
DATE 12-27-82  
INV. NO. 1941-w

FORM CP-2/3  
Rev. 9-82