

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-193-20676-00-00
Spot: N2N2SE Sec/Twnshp/Rge: 26-8S-32W
2240 feet from S Section Line, 990 feet from E Section Line
Lease/Unit Name: RYAN E Well Number: 1-26
County: THOMAS Total Vertical Depth: 4700 feet

Operator License No.: 6484 Conductor Pipe: Size _____ feet:
Operator Name: ANDERSON ENERGY, INC. Surface Casing: Size 8.625 feet: 315 *152.75*
Address: 1305 E. WATERMAN, SUITE A Production: Size _____ feet:
WICHITA, KS 67211 *10/23* Liner: Size _____ feet:

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 10/23/00
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: BILL WYNN Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Order 200 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: HUBERT DEINES Witness Type: Plugging Operations Were Not Witnessed
Date/Time Plugging Completed: 10/23/2000 12:45 AM KCC Agent: HUBERT DEINES

Actual Plugging Report:

1st. Plug at 2725' w/25 sxs. Anhydrite 2701' - 2729'.
2nd. Plug at 1875' w/100 sxs. Dakota 1571' - 1871'.
3rd. Plug at 365' w/40 sxs. Surface pipe to 315'.
4th Plug at 40' w/10 sxs.
Rathole with 15 sxs.
Mousehole with 10 sxs.

RECEIVED
STATE CORPORATION COMMISSION
OCT 25 2000
10-25-2000
CONSERVATION DIVISION
Wichita, Kansas

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed _____

[Signature]
RAK (TECHNICIAN)

INVOICED

DATE 10/25/00

INV. NO. 2001060886

Form CP-2/3

OCT 23 2000

Right