

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-193-20295⁰⁰⁻⁰⁰
NE, Sec. 31, T 8 S, R 36 W/8 ✓
_____ feet from N/S section line
_____ feet from W/E section line R

TECHNICIAN'S PLUGGING REPORT

Operator License # 7506

Lease Name molesworth Well # 77-31

Operator: First Energy
Name &
Address 16701 Greenspoint
Houston TX. Pk. Dr.

County Thomas

Well Total Depth 4935 feet 8160.39

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 258

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well (D&A)

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drlg. Co. License Number 6033

Address Wichita Ks. 618 Union Cent. Bldg.

Company to plug at: Hour: 11 A. Day: 4 Month: 12 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Keith Vanpelt

(company name) Murfin Drlg Co. (phone) 316.267.3241

were: order 160 sx cement 50/50 por mix 6% gel. 3% c.c.
mixed with 2 sx. Flow seal - ~~1 3/8~~ plug
Heavy mud between all plugs.

Pump Cem. down drill pipe. M.C. 4198

Elev 3394 Anhydrite 2897.2932 Arbuckle No.

Dakota 1725
1669 = 1970

Signed Dale F. Balthazor
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part (None)

Operations Completed: Hour: 6:30P Day: 4 Month: 12 Year: 19 83

ACTUAL PLUGGING REPORT circ. @ 2920 Turn hole over

25 sx @ 2920

100 sx @ 1970

25 sx @ 1000

10 sx in Rat Hole.

Remarks: _____

cementing co. Sun

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED RECEIVED
STATE CORPORATION COMMISSION

DATE 1-6-84 DEC 12 1983
INV. NO. 8085-w 12-12-83
CONSERVATION DIVISION
Wichita, Kansas

Signed Dale F. Balthazor ✓
(TECHNICIAN)