

15-065-02268-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

15-065-02268-0000

Lease Owner EMPIRE DRILLING COMPANY Address 650 FOURTH NATIONAL BANK BUILDING
(Applicant)

Lease (Farm Name) SCHAMBERGER Well No. 1

Well Location SE NE NW Sec. 25 Twp. 8 Rge. (E) 25 (W)

County GRAHAM Field Name (if any) _____

Total Depth 3880 Oil _____ Gas _____ Dry Hole X

Was well log filed with application? NO If not, explain: TO BE MAILED AT

LATER DATE

Date and hour plugging is desired to begin FEBRUARY 13, 1958

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner M. C. HELBERG

811 NORTH JONES, NORTON, KANSAS Address _____

Plugging Contractor EMPIRE DRILLING COMPANY

Plugging Contractor's License No. NONE

Address 650 FOURTH NATIONAL BANK BUILDING

Invoice covering assessment for plugging this well should be sent to _____

EMPIRE DRILLING COMPANY Address 650 FOURTH NATIONAL BANK BLDG.

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

FEB 18 1958

CONSERVATION DIVISION
Wichita, Kansas

2/18/58

M. C. Helberg
Applicant or Acting Agent

Date FEBRUARY 13, 1958

PLUGGING
FILE SEC. 25 T. 8 R. 25W
BOOK PAGE 83 LINE 42

15-065-02268-00-00

STATE OF KANSAS
GEORGE DOCKING, GOVERNOR

MARION BEATTY, CHAIRMAN
HARRY G. WILES, COMMISSIONER
RICHARD C. BYRD, COMMISSIONER
TOPEKA, KANSAS



CONSERVATION:
OIL, GAS AND
FRESH WATER RESOURCES
JEWELL M. OGDEN, DIRECTOR

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
~~212 N. NORTH BROADWAY~~ 212 N. MARKET
WICHITA 2, KANSAS

February 18, 1958

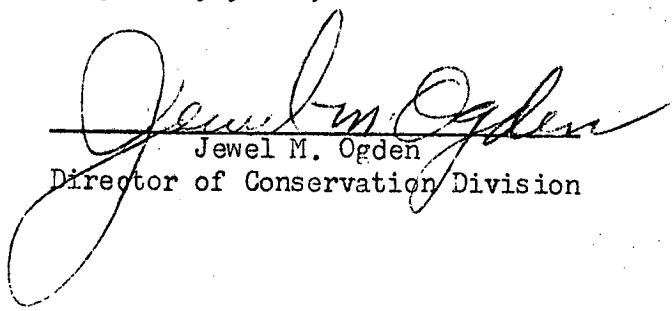
Well No. 1
Lease Schamberger
Description SE NE NW 25-8-25W
County Graham
File No. 83-42

Empire Drilling Company
650 Fourth National Bank Building
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

Mr. _____
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022