

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

RECEIVED

Form CP-1

September 2003

This Form must be Typed
Form must be Signed
All blanks must be Filled

WELL PLUGGING APPLICATION AUG 06 2007

Please TYPE Form and File ONE Copy

CONSERVATION DIVISION
WICHITA, KS

API # 15-155-20,841-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date

Well Operator: Howell Oil Co. Inc. KCC License #: 5091
(Owner / Company Name) (Operator's)

Address: 2400 Riverbirch Rd. City: Hutchinson

State: KS. Zip Code: 67501 Contact Phone: (620) 664-5320

Lease: Sabin Well #: 1 Sec. 13 Twp. 23S S. R. 4 East West

NW - NE - SW Spot Location / QQQQ County: Reno

2310 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

3630 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # ENHR Docket # Other:

Conductor Casing Size: Set at: Cemented with: Sacks

Surface Casing Size: 8 5/8 Set at: 683 Cemented with: 150 Sacks

Production Casing Size: 5 1/2 Set at: 3788 Cemented with: 110 Sacks

List (ALL) Perforations and Bridgeplug Sets: CIBP @ 3360 / Perfs @ 3337 - 41 / CIBP @ 3335 / Perfs @ 3314-24 / CIBP @ 3300 /
Perfs @ 3262-66

Elevation: 1470 (G.L. / K.B.) T.D.: PBDT: 3300 Anhydrite Depth: (Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): As per KCC Dist. 2 requirements

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why?

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Larry Ressler

Phone: (620) 664-0597

Address: P.O. Box 525 City / State: Burrton, Kansas

Plugging Contractor: Mikes Testing & Salvage KCC License #: 31529
(Company Name) (Contractor's)

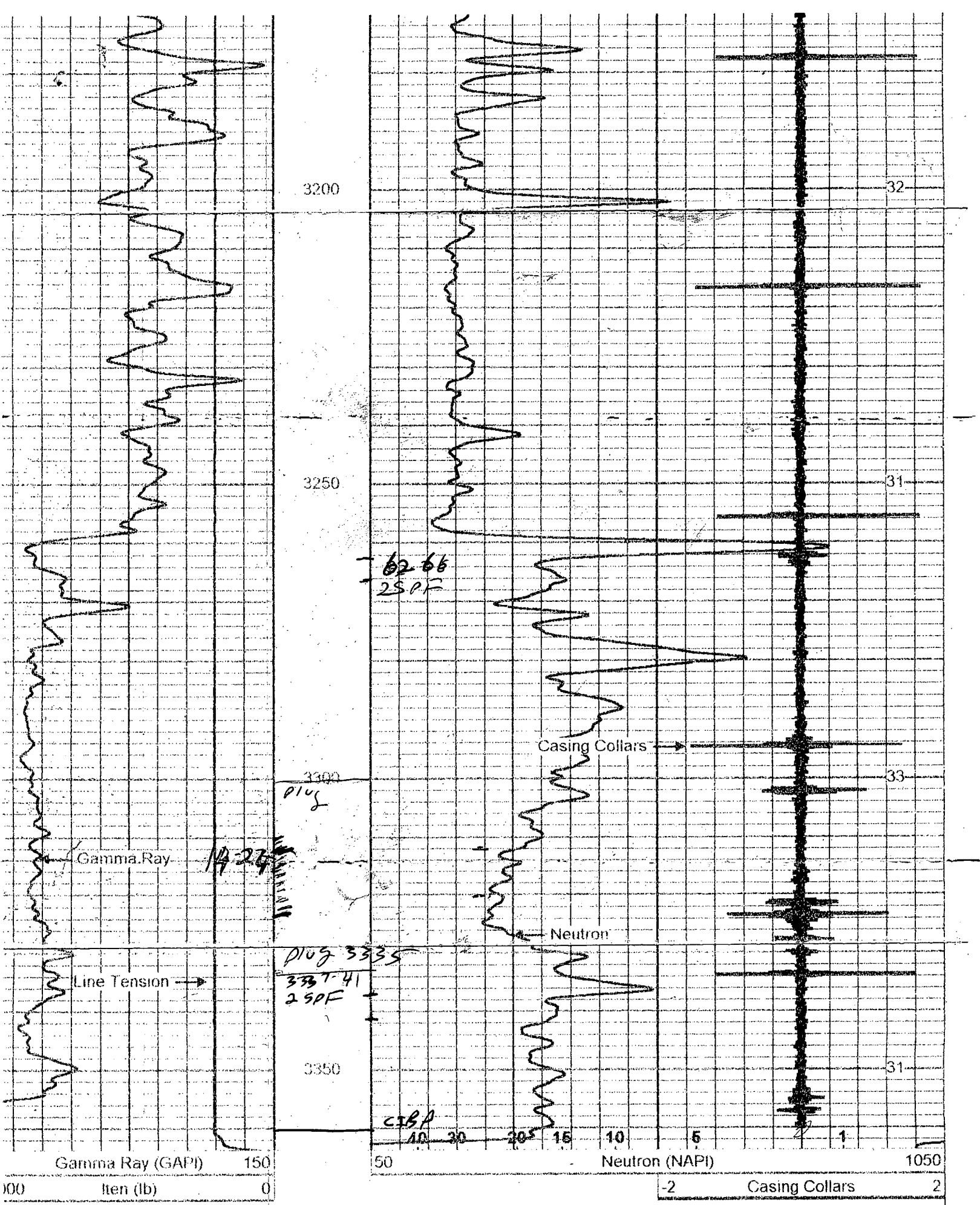
Address: P.O. Box 467, Chase, KS: 67524 Phone: (620) 938-2943

Proposed Date and Hour of Plugging (if known?): 8-31-07 or ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 8-4-07 Authorized Operator / Agent: Larry Ressler (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202





CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

HOWELL OIL COMPANY, INC.
2400 RIVERBIRCH RD
HUTCHINSON, KS 67502-9280

August 09, 2007

Re: SABIN #1
API 15-155-20841-00-00
13-23S-4W, 2310 FSL 3630 FEL
RENO COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after February 5, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000