

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE NAME Hansen Estate Fee

WELL NUMBER 3

1980 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 30 TWP. 8 RGE. 25 (X) or (W)

COUNTY Graham

Date Well Completed 2/2/67

Plugging Commenced 12:30 P.M. 2/21/92

Plugging Completed 1:30 P.M. 2/21/92

LEASE OPERATOR The Dane G. Hansen Trust

ADDRESS P. O. Box 187, Logan, Kansas 67646

PHONE# (913) 689-4816 OPERATORS LICENSE NO. 5285

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on February 21, 1992 (date)

by Carl Goodrow (KCC District Agent's Name).

Is ACO-1 filed? If not, is well log attached? Yes

Producing Formation LKC Depth to Top 3878 Bottom 3908 T.D. 4000'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled out |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8 5/8" | 200' | None |
| | | | | 4 1/2" | 3999' | None |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. 4 1/2" csg. was perforated in the Anhydrite & Base of Dakota (2200' & 1340'). Down 4 1/2" csg. at 700# Max. pressure, mixed 4 sks. hulls with 300 sks. cement and shut in at 400#.
Pressured annulus (8 5/8) csg. to 1000#. It did not take any cement.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Co., Inc. License No.

Address P. O. Box 31, Russell, Kansas 67665

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: The Dane G. Hansen Trust, Logan, Kansas 67646

STATE OF KANSAS COUNTY OF PHILLIPS, ss.

Harold D. Parsons (Employee of Operator) or (Operator) of above-described well, being first July sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Harold D. Parsons

(Address) P. O. Box 187, Logan, Kansas 67646

SUBSCRIBED AND SWORN TO before me this 25 day of February, 1992



Betty Jane Bittel Notary Public

My Commission Expires: July 17, 1992

FILED
COMMISSION
Form CP-4
Revised 05-88
2/26/92
FEB 26 1992

15-065-20006-0000

WELL LOG

OPERATOR: DANE G HANSEN ESTATE

WELL NAME: HANSEN FEE #3 LOCATION: NW SE SEC 30-8S-25W

COUNTY: GRAHAM STATE: KANSAS

WELL COMMENCED: JAN. 23, 1967 WELL COMPLETED: FEB. 2, 1967

ELEVATION: 2489 KB TOTAL DEPTH: 4000'

PRODUCTION: PRODUCING RIG NO: 1

CASING - 8-5/8": 10 JTS. 200.61' W/150 SX COM CEMENT + 200# CA. CL.

4 1/2"
~~5-5/8"~~: 127 JTS 4009.58' W/125 SX SALT SAT. POZMIX

All Measurements taken from the top of rotary bushing.

| FROM | TO | FORMATION | DEVIATION FROM VERTICAL | REMARKS: |
|------|------|-----------------|-------------------------|------------------|
| 200 | 1760 | SHALE | 500' 1/2° | |
| 1760 | 1950 | SAND | 1000' 3/4° | |
| 1950 | 1995 | RED BED | 1500' 3/4° | |
| 1995 | 2200 | RED BED & SHALE | 2000' 3/4° | DST #1 3785-3802 |
| 2200 | 2235 | ANHYDRITE | 2500' 3/4° | DST #2 3822-3845 |
| 2235 | 2485 | SHALE | 3000' 3/4° | DST #3 3875-3905 |
| 2485 | 2570 | SHALE & SHELLS | | DST #4 3915-3945 |
| 2570 | 3531 | LIME & SHALE | | DST #5 3943-3965 |
| 3531 | 4000 | LIME | | |

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS:

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-G DRILLING CO.

CONSERVATION DIVISION
Wichita, Kansas

By

G F GALLOWAY

SUBSCRIBED AND SWORN TO, BEFORE ME, This 7th day of FEBRUARY, 1967

STATE COMMISSIONER OF CONSERVATION



Phyllis McJimsey
Phyllis McJimsey, Notary Public
CONSERVATION DIVISION
Wichita, Kansas