

15-065-30242-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER Completed 1/7/67

LEASE NAME Hansen Estate Fee

WELL NUMBER #1

660 Ft. from S Section Line

660 Ft. from E Section Line

SEC. 30 TWP. 8 RGE. 25 (X) or (W)

COUNTY Graham

Date Well Completed 2/2/67

Plugging Commenced 10:15 A.M. 7/29/93

Plugging Completed 12:15 P.M. 7/29/93

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR The Dane G. Hansen Trust

ADDRESS P. O. Box 187, Logan, Kansas 67646

PHONE# (913) 689-4816 OPERATORS LICENSE NO. 5285

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on July 29, 1993 (date)

by Carl Goodrow (KCC District Agent's Name).

Is ACO-1 filed?                      If not, is well log attached? Yes

Producing Formation LKC Depth to Top 3765 Bottom                      T.D. 4040

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	204'	None
				4 1/2"	4039	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  
Mix 60 sx cement with 250# hulls and spot @ 3820'. Pull tubing to 2200'. Hook up to Ann.,  
mix 100 sx cement w/100# hulls, SIP 50 PSI. Mix 60 sx down tubing with 150# hulls. Pull  
tubing and hook up to casing and mix 80 sx cement. ISIP 600# PSI.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Co., Inc. License No.                     

Address P. O. Box 31, Russell, Kansas 67665

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: The Dane G. Hansen Trust

STATE OF KANSAS COUNTY OF PHILLIPS, ss.

Dane G. Bales, Manager/Trustee (Employee of Operator) or (OPERATOR) of

above-described well, being first July sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Dane G. Bales

(Address) P. O. Box 187, Logan, Kansas 67646

SUBSCRIBED AND SWORN TO before me this 29 day of July, 19 93



Betty Jane Bittel  
Betty Jane Bittel Notary Public

My Commission Expires: July 17, 1996

RECEIVED  
STATE CORPORATION COMMISSION  
AUG - 2 1993  
8/2/93

15-065-30242-0000

OPERATION: DANE G HANSEN EST

WELL NAME: HANSEN FEE #1 LOCATION: C SE SE Sec 30-8-25W

COUNTY: GRAHAM COUNTY STATE: KANSAS

WELL COMMENCED: Dec 20, 1966 WELL COMPLETED: JAN 7, 1967

ELEVATION: 2528 KB TOTAL DEPTH: 4035'

PRODUCTION: PRODUCING RIG NO: 1

CASING - 8-5/8": 10 its, 204.91' W/150 sx cement + 2 sx CA. CL.  
 4  
 2-1/2": 122 its, 4037.03 set 1' off bottom W/125 sx salt sat. pozmix

All Measurements taken from the top of rotary bushing.

FROM	TO	FORMATION	DEVIATION FROM VERTICAL	REMARKS:
.0	150	SHALE & SAND	1/4° 1700'	
150	540	SHALE	3/4° 2350'	
540	1130	SHALE & SHELLS	3/4° 3100'	
1130	1840	SHALE		
1840	1970	SAND		
1970	2220	SHALE & RED BED		
2220	2234	SHALE		
2234	2273	ANHYDRITE		
2273	2375	SHALE		
2375	2600	SHALE & SHELLS		
2600	2670	LIME & SHALE		
2670	2710	LIME		
2710	2960	LIME & SHALE		
2960	3040	LIME		
3040	3240	LIME & SHALE		
3240	3305	LIME		DST #1 3813-3835'
3305	3570	LIME & SHALE		DST #2 3852-3880'
3570	4035	LIME		DST #3 3905-3935'
				DST #4 3938-3955'
				MISRUN-DST #5 3955-3975'
				DST #5 3958-3975'
				DST #6 3972-4025'

STATE OF KANSAS )  
 COUNTY OF SEDGWICK ) SS:  
 The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-G DRILLING CO.  
 By Jay W Galloway  
 JAY W GALLOWAY

SUBSCRIBED AND SWORN TO, BEFORE ME, This 16th day of JANUARY, 1967.

Phyllis McJimsey  
 Phyllis McJimsey  
 STATE CORPORATION COMMISSION  
 Notary Public

RECEIVED  
 AUG - 2 1993  
 8/2/93