

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-179-20,970-00-00

LEASE NAME Pratt

WELL NUMBER #1

660' Ft. from S Section Line

3960' Ft. from E Section Line

SEC. 29 TWP. 8S RGE. 26 (E) or (W)

COUNTY Sheridan

Date Well Completed _____

Plugging Commenced 9-8-90

Plugging Completed 9-8-90

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Parrish Corporation

ADDRESS 100 S. Market, Suite 200 Wichita, KS 67202

PHONE# (316) 263-8726 OPERATORS LICENSE NO. 5228

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 9-8-90 (date)

by David Warren (KCC District Agent's Name).

Is ACO-1 filed? No If not, Is well log attached? _____

Producing Formation Lansing Depth to Top _____ Bottom _____ T.D. 4000'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	259'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Filled w/ heavy mud; set 1st plug @ 2240'-2140' w/25 sx; 2nd plug @ 1375'-975' w/100 sx; 3rd plug @ 300'-140' w/40 sx; 4th plug @ 40'-surface & wiper plug 2/10 sx; 15 sx rathole, 10 sx mousehole; 200 sx 60-40 permix 6% gel 1/4# floccul per sx.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 150 N. Main, Suite 801 Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack K. Wharton (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters hereinafter contained and the log of the above-described well as filed that the same are true and correct, so help me God.

SEP 28 1990

(Signature) Jack K. Wharton 67202

09-28-1990
CONSERVATION DIVISION
WICHITA, KANSAS

(Address) 150 N. Main, Suite 801 Wichita, KS

SUBSCRIBED AND SWORN to before me this 25th day of September, 19 90

Angela Woodard
Notary Public

My Commission Expires: 3-20-93

