

STATE OF KANSAS  
STATE CORPORATION OF COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-179-21,039-00-00  
LEASE NAME Pratt  
WELL NUMBER 2

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

2051 Ft. from S Section Line  
2051 Ft. from W Section Line  
SEC. 29 TWP. 8S RGE. 26W (E) or (W)  
COUNTY Sheridan  
Date Well Completed 05/31/92  
Plugging commenced 05/31/92  
Plugging completed 05/31/92

LEASE OPERATOR Vincent Oil Corporation  
ADDRESS 100 N. Main, Suite 500, Wichita, KS 67202-1308  
PHONE#(316) 262-3573 OPERATORS LICENSE NO. 5004

Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 05/31/92 (date)  
by Herb Deines - Hays (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		surface		8-5/8"	229'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

25 sacks 2200', 100 sacks 1325', 40 sacks 280', 10 sacks 40', 15 sacks rat hole, 60/40 poz, 6% Gel.

JC: 3:00pm 05/31/92 -- B.J.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Ste. 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Vincent Oil Corporation

STATE OF Kansas COUNTY OF Sedgwick, ss.

Richard A. Hiebsch (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above -described well as filed that the same are true and correct, so help me God.

(Signature) Richard A. Hiebsch  
Richard A. Hiebsch, V.P.  
(Address) 100 No. Main, Suite 500

SUBSCRIBED AND SWORN TO before me this 15th day of June, 1992 at Wichita, Kansas 67202-1308

Julie K. Stout  
Julie K. Stout Notary Public

My Commission Expires: July 23, 1993



RECEIVED  
STATE CORPORATION COMMISSION  
06-16-1992  
JUN 16 1992  
Form CP-4  
Revised 05-88  
CONSERVATION DIVISION  
Wichita, Kansas