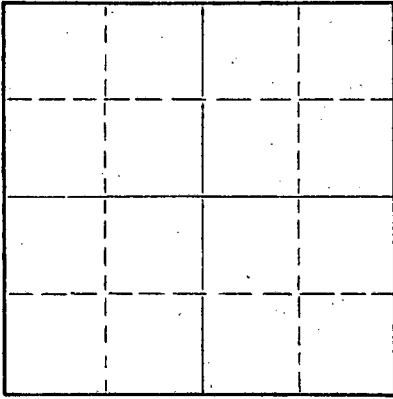


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

SHERIDAN

County. Sec. 30 Twp. 8S Rge. 26 (E) W (W)

Location as "NE/CNWxSWx" or footage from lines SW SW SE
Lease Owner EMPIRE DRILLING COMPANY
Lease Name JOHN J. SUTOR Well No. 1
Office Address 407 BROWN BUILDING, WICHITA 2, KANSAS
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE
Date well completed 10-17 19 55
Application for plugging filed 10-17 19 55
Application for plugging approved 10-17 19 55
Plugging commenced 10-17 19 55
Plugging completed 10-17 19 55
Reason for abandonment of well or producing formation DRY HOLE

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well ELDON PETTY
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3980 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|------|--------|--------|------------|
| SURFACE | | 0 | 173' | 8 5/8" | 173' | 0 |
| | | | | | | |
| | | | | | | |
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| | | | | | | |
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

BOTTOM PLUG AT 165' WITH 15 SACKS OF CEMENT
TOP PLUG AT 40' WITH 1/2 SACK HULLS AND 10 SACKS OF CEMENT

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor EMPIRE DRILLING COMPANY
Address 407 BROWN BUILDING, WICHITA 2, KANSAS

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

I, DAN J. KORNFELD (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Dan J. Kornfeld
DAN J. KORNFELD
407 BROWN BUILDING, WICHITA 2, KANSAS
(Address)

SUBSCRIBED AND SWORN TO before me this 24TH day of OCTOBER, 19 55

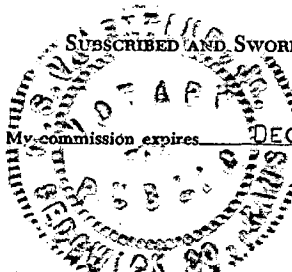
My commission expires DECEMBER 10, 1956

G. S. VALENTINE Notary Public.

STATE CORPORATION COMMISSION

OCT 26 1955
10-26-1955
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 20 T 2 R 26 W
BOOK PAGE 9 LINE 35



L O G

COMPANY: EMPIRE DRILLING COMPANY
 CONTRACTOR: EMPIRE DRILLING COMPANY
 FARM: JOHN J. SUTOR #1
 LOCATION: SW SW SE, SEC. 30-8S-26W
 SHERIDAN COUNTY, KANSAS
 COMMENCED: 10-9-55
 COMPLETED: 10-17-55

| | | | |
|------|----|------|------------------------|
| 0 | TO | 195 | SURFACE |
| 195 | TO | 1240 | SAND AND SHALE. |
| 1240 | TO | 1780 | SHALE AND SHELLS |
| 1780 | TO | 2215 | SAND, SHALE AND SHELLS |
| 2215 | TO | 2252 | ANHYDRITE |
| 2252 | TO | 2780 | SHALE AND SHELLS |
| 2780 | TO | 3725 | SHALE AND LIME |
| 3725 | TO | 3980 | LIME |
| 3980 | | | R.T.D. |

SET 8 5/8" SURFACE CASING @ 173' CEMENTED WITH 115 SACKS OF CEMENT.

ELEVATION: 2593 K.B.

TOPS: ANHYDRITE 2215'; HEEBNER 3713'; TORONTO 3733'; LANSING KANSAS CITY 3751';
 BASE KANSAS CITY 3968'; R.T.D. 3980'.

D & A

C E R T I F I C A T I O N

I, DAN J. KORNFELD, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE LOG ON THE JOHN J. SUTOR #1, SW SW SE, SECTION 30, TOWNSHIP 8 SOUTH, RANGE 26 WEST, SHERIDAN COUNTY, KANSAS, AS REFLECTED BY THE FILES OF THE EMPIRE DRILLING COMPANY.

Dan J. Kornfeld
 DAN J. KORNFELD

SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC WITHIN AND FOR SEDGWICK COUNTY, KANSAS, THIS 24TH DAY OF OCTOBER, 1955.

MY COMMISSION EXPIRES DECEMBER 10, 1956

G. S. Valentine, Jr.
 NOTARY PUBLIC
 G. S. VALENTINE, JR.



PLUGGING
 FILE SEC 30 T 8 R 26
 BOOK PAGE 9 LINE 35

10-26-1955
 WORTHINGTON, KANSAS